

BOARD OF TRUSTEES OF SOUTH SUBURBAN COLLEGE

15800 S. STATE STREET, SOUTH HOLLAND, ILLINOIS BOARD ROOM (ROOM 2248) REGULAR BOARD MEETING AGENDA THURSDAY, JUNE 14, 2018 8:00 PM

- I. CALL TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC PARTICIPATION
- IV. PRESENTATIONS/REPORTS
 - A. Recognition of Jose Gonzalez for induction into the Men's Soccer NJCAA Region Hall of Fame (S. Ruzich)
- V. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
 - Regular Board of Trustees meeting held May 10, 2018

VI. NEW BUSINESS

- A. Monthly Financial Report (T. Pollert)
- B. Approval of payment of bills (T. Pollert)
- C. Approval to accept the bids of BSN Sports, \$20,091.11; Eastbay, \$1,711.93; Lansing Sports, \$40,538.38, and Riddell, \$845.44 for the purchase of athletic uniforms and supplies (A. DeFilippo)
- D. Approval to accept the bids of DCG Roofing Solutions in the base bid amount of \$391,706.00 for the Roof Coating and Related Work Phase I project, utilizing bond funds (A. DeFilippo)
- E. Approval to accept the Resource Allocation Management Plan (RAMP) as presented (A. DeFilippo)
- F. Approval to adopt the resolution setting forth the prevailing wage rates compiled by the Illinois Department of Labor (A. DeFilippo)

VII. PERSONNEL RECOMMENDATIONS

- A. Retirements/Resignations/Terminations
- B. Appointments
- C. Grant permission to create and advertise
- D. Grant permission to change job titles

VIII. CLOSED SESSION

The Board to consider meeting in Closed Session for the discussion of the hiring, discipline, performance, and compensation of certain personnel, matters of collective bargaining, acquisition of real property, and matters of pending, probable, or imminent litigation.

- IX. MISCELLANEOUS
- X. ADJOURNMENT

BOARD OF TRUSTEES OF SOUTH SUBURBAN COLLEGE

15800 S. STATE STREET, SOUTH HOLLAND, ILLINOIS
REGULAR BOARD MEETING MINUTES
THURSDAY, MAY 10, 2018

I. CALL TO ORDER & ROLL CALL:

At 8:11 p.m., Vice Chairman John Daly called the Regular Meeting of the Board of Trustees of South Suburban College, Illinois Community College District No. 510 to order. The meeting was held in the Board Room of the College, Room 2248.

Present: Vice Chairman John Daly, Trustees Vivian Payne, Janet Rogers, Terry Wells, and Joseph Whittington. Trustee Anthony DeFilippo joined the meeting at 8:15 p.m.

Absent: Chairman Frank M. Zuccarelli.

Also present: Donald Manning, President; Lynette Stokes, Vice President of Academic Services; Songie Adebiyi, Vice President of Student Development; Martin Lareau, Vice President of Administration and Secretary to the Board. College Attorney Stanley T. Kusper joined the meeting at 8:15 p.m.

II. PLEDGE OF ALLEGIANCE

Vice Chairman John Daly led the Pledge of Allegiance.

III. PUBLIC PARTICIPATION:

There was none.

IV. REPORTS/PRESENTATIONS

A. Art Purchase Awards

The Board of Trustees purchased artwork from South Suburban College students to add to the College's permanent collection.

B. Recognition of Retirees

The Board of Trustees formally recognized employees who have retired over the course of the last year.

C. Presentation of Tulip Award to Jennifer Medlen

The Board of Trustees recognized Jennifer Medlen, recipient of the Village of South Holland Tulip Award.

V. PREVIOUS MEETING MINUTES

A. Policy Committee meeting held April 12, 2018

Trustee Wells moved and Trustee Whittington seconded to approve the minutes of the Policy Committee meeting held April 12, 2018. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

B. Finance Committee meeting held April 12, 2018

Trustee Payne moved and Trustee Rogers seconded to approve the minutes of the Finance Committee meeting held on April 12, 2018. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

Board Meeting May 10, 2018 Page 2

C. Regular Board of Trustees meeting held April 12, 2018

Trustee Wells moved and Trustee Payne seconded to approve the minutes of the Regular Board of Trustees meeting held on April 12, 2018. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

D. Closed Session Meeting held April 12, 2018

Trustee Rogers moved and Trustee Whittington seconded to approve the minutes of the Closed Session meeting held on April 12, 2018. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

VI. NEW BUSINESS

A. Oath of Office to Student Trustee Elect

Trustee Rogers moved and Trustee Whittington seconded to table the Oath of Office to the Student Trustee Elect. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

B. Monthly Financial Report

Trustee Whittington moved and Trustee Payne seconded to accept the Monthly Financial Report as presented by Treasurer Tim Pollert. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

C. Bills Payable for May 2018

Trustee Rogers moved and Trustee Wells seconded to authorize the Treasurer to pay the list of bills payable for May, 2018 in the amount of \$2,820,628.79. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

D. Approval of the intergovernmental agreement between Thornton Township High School District 205 and South Suburban Community College District No. 510

Trustee DeFilippo moved and Trustee Whittington seconded to approve the intergovernmental agreement between Thornton Township High School District 205 and South Suburban Community College District No. 510. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted age. Nays: None. Motion carried.

VII. PERSONNEL RECOMMENDATIONS

A. Retirements/Resignations/Terminations

Trustee Rogers moved and Trustee Wells seconded to approve the following retirements:

- 1. Retirement of Sandra Bein, full-time Instructor in the Communication and Humanities department, effective December 31, 2018, and grant permission to advertise to fill the vacated position, as needed.
- 2. Retirement of Caryl Damiani, Clerk in the Business & Accounting department, effective September 30, 2018, and grant permission to advertise to fill the vacated position, as needed.
- On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.
- 3. Trustee Whittington moved and Trustee Payne seconded to approve the resignation of Loral Monson, grant-funded Highway Construction Careers Training Program Assistant in the Business & Career Institute, effective June 15, 2018, and grant permission to advertise to fill the vacated, grant-funded position, as needed. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted ave. Navs: None. Motion carried.

Regular Board Meeting May 10, 2018 Page 3

4. Trustee Rogers moved and Trustee Payne seconded to table the termination of Solara Nicholson, full-time Campus Police Security Guard in the Campus Police department. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

B. Appointments

Trustee Payne moved and Trustee Wells seconded to approve the following appointments:

- 1. Appointment of Michael Gebert as a full-time Campus Police Officer (night shift) in the Campus Police department, effective May 14, 2018.
- 2. Appointment of Joel Marcano as a full-time Campus Police Officer (day shift) in the Campus Police department, effective May 14, 2018.
- 3. Appointment of Robert Reynolds as Manager, Microcomputers/Helpdesk in the Academic Computing and Telecommunications department, effective May 14, 2018, and grant permission to advertise to fill the vacated position, as needed.
- 4. Appointment of Rebecca Arnold as an Academic Assistance Center Student Specialist (Daytime) effective May 14, 2018, pending successful completion of a criminal background check.
- 5. Appointment of Roger DeSouza as an Academic Assistance Center Student Specialist (Evening) effective May 14, 2018, pending successful completion of a criminal background check.
 On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

C. Approval to grant tenure

Trustee Wells moved and Trustee Rogers seconded to grant tenure to La'Taria Overstreet and Nancy Mulvihill upon the completion of the fall semester of 2018. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

D. Approval to reappoint non-tenured faculty

Trustee Wells moved and Trustee Payne seconded to reappoint Maureen Moran as a non-tenured Instructor for the 2018-2019 academic year. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

VIII. Closed Session

There was none.

ADJOURNMENT

At 9:01 p.m., Trustee Whittington moved and Trustee Rogers seconded to adjourn the Board of Trustees meeting. On roll call John Daly, Anthony DeFilippo, Vivian Payne, Janet Rogers, Terry Wells and Joseph Whittington voted aye. Nays: None. Motion carried.

| Martin Lareau, Secretary to the Board | John Daly, Vice Chairman | • |
|---------------------------------------|--------------------------|---|



| SOUTH SUBURBAN COLLEGE BOARD AGENDA REC | QUEST Agenda Item_FY18-VI.A |
|--|--|
| For Board Information in June, 2018. | r Board Action in June, 2018. |
| Board Committee: PolicyX_FinanceArchitecturalOther Funding:College OperatingCollege CapitalProtection, Health and Safety | Grant FundedStudent LifeSpecial Levies |
| PROPOSAL SUM | MARY |
| | |
| ESTIMATED COST OF | RBENEFIT |
| | |
| JUSTIFICATION OF | ACTION |
| Please refer to the attached Investment Report and Final packet for the period ending April 30, 2018. This action Direction 2, SSC.2.17 to continue to provide an efficient institution. | supports Vision Statement Strategic |
| MOTION | |
| Move to accept the Financial Report as presented. | |
| *Are funds available in the budget? *Is this related to any previous Board action? *Specify above if matching funds are required. | Approvale Limbollut 6/7/18 Controlled reasurer |
| *Is this part of a large project requiring additional funds? (Explain) | Mark areau 6/7/18 Vise-President |
| *Attach supplemental information as necessary | Von Manning Co/7/18 |

President

SOUTH SUBURBAN COLLEGE South Holland, Illinois

To:

Board of Trustees

From:

Tim Pollert

Date:

June 7, 2018

Subject:

Financial Report For The Period Ending April 30, 2018

Following is a Financial Summary Sheet and a set of Investment Reports for the above mentioned period. The first page is a Consolidated Statement of Revenues, Expenditures and Fund Balances for all funds. In the Operating Funds, a combination of the Educational and the Operations and Maintenance Funds, the following occurred:

| Monthly Revenue | Year to Date Revenue |
|----------------------|---------------------------|
| \$1,745,991.91 | \$24,830,729.66 |
| Monthly Expenditures | Year to Date Expenditures |
| \$2,036,446.25 | \$25,852,147.18 |

Activity for the month and year to date totals in all funds are as follows:

| Monthly Revenue | Year to Date Revenue |
|----------------------|---------------------------|
| \$3,153,421.38 | \$41,380,867.96 |
| Monthly Expenditures | Year to Date Expenditures |
| \$3,293,722.05 | \$42,636,805.79 |
| Net Monthly Position | Year to Date Net Position |
| (\$140,300.67) | (\$1,255,937.83) |

On page eight of the Investment Report you will see our investments for the period:

| Total Investments | Average Rate | Basis Point Change |
|-------------------|--------------|--------------------|
| | of Return | from Last Month |
| \$13,815,534.47 | 2.17% | -8 |

SOUTH SUBURBAN COLLEGE South Holland, Illinois

| | Revenue Educational | Revenue O&M | Monthly Total |
|---|--|--|--|
| July | \$3,160,162.14 | \$55,123.01 | \$3,215,285.15 |
| August | \$2,315,853.48 | \$45,859.15 | \$2,361,712.63 |
| September | \$2,638,531.62 | \$899,522.81 | \$3,538,054.43 |
| October | \$1,632,158.52 | \$360,582.15 | \$1,992,740.67 |
| November | \$1,936,852.48 | \$62,786.96 | \$1,999,639. 4 4 |
| December | \$1,501,620.28 | \$401,582.50 | \$1,903,202.78 |
| January | \$2,352,872.25 | \$351,552.85 | \$2,704,425.10 |
| February | \$2,873,658.67 | \$270,245.93 | \$3,143,904.60 |
| March | \$2,134,534.64 | \$91,238.31 | \$2,225,772.95 |
| April | \$1,356,067.86 | \$389,924.05 | \$1,745,991.91 |
| May | | | \$0.00 |
| June | | | \$0.00 |
| YTD | \$21,902,311.94 | \$2,928,417.72 | \$24,830,729.66 |
| | | | |
| | Expenditures | Expenditures | Monthly |
| | Expenditures Educational | Expenditures O&M | Monthly Total |
| July | - | • | • |
| July August | Educational | O&M | Total |
| , | Educational \$2,729,720.02 | O&M \$286,831.50 | Total \$3,016,551.52 |
| August | \$2,729,720.02 \$2,211,546.62 | O&M \$286,831.50 \$313,050.44 | Total \$3,016,551.52 \$2,524,597.06 |
| August September | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 | O&M \$286,831.50 \$313,050.44 \$450,541.43 | Total \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 |
| August September October | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 \$1,763,955.65 | O&M \$286,831.50 \$313,050.44 \$450,541.43 \$309,693.45 | \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 \$2,073,649.10 |
| August September October November December January | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 \$1,763,955.65 \$1,683,893.90 | O&M \$286,831.50 \$313,050.44 \$450,541.43 \$309,693.45 \$320,330.48 | \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 \$2,073,649.10 \$2,004,224.38 |
| August September October November December | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 \$1,763,955.65 \$1,683,893.90 \$1,765,156.24 | O&M \$286,831.50 \$313,050.44 \$450,541.43 \$309,693.45 \$320,330.48 \$312,723.52 | \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 \$2,073,649.10 \$2,004,224.38 \$2,077,879.76 |
| August September October November December January | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 \$1,763,955.65 \$1,683,893.90 \$1,765,156.24 \$2,581,320.08 | O&M \$286,831.50 \$313,050.44 \$450,541.43 \$309,693.45 \$320,330.48 \$312,723.52 \$326,650.65 | \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 \$2,073,649.10 \$2,004,224.38 \$2,077,879.76 \$2,907,970.73 |
| August September October November December January February March April | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 \$1,763,955.65 \$1,683,893.90 \$1,765,156.24 \$2,581,320.08 \$2,357,354.98 | O&M \$286,831.50 \$313,050.44 \$450,541.43 \$309,693.45 \$320,330.48 \$312,723.52 \$326,650.65 \$319,943.78 | \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 \$2,073,649.10 \$2,004,224.38 \$2,077,879.76 \$2,907,970.73 \$2,677,298.76 |
| August September October November December January February March April May | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 \$1,763,955.65 \$1,683,893.90 \$1,765,156.24 \$2,581,320.08 \$2,357,354.98 \$2,533,969.17 | \$286,831.50 \$313,050.44 \$450,541.43 \$309,693.45 \$320,330.48 \$312,723.52 \$326,650.65 \$319,943.78 \$442,066.75 | \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 \$2,073,649.10 \$2,004,224.38 \$2,077,879.76 \$2,907,970.73 \$2,677,298.76 \$2,976,035.92 |
| August September October November December January February March April | \$2,729,720.02 \$2,211,546.62 \$3,106,952.27 \$1,763,955.65 \$1,683,893.90 \$1,765,156.24 \$2,581,320.08 \$2,357,354.98 \$2,533,969.17 | \$286,831.50 \$313,050.44 \$450,541.43 \$309,693.45 \$320,330.48 \$312,723.52 \$326,650.65 \$319,943.78 \$442,066.75 | \$3,016,551.52 \$2,524,597.06 \$3,557,493.70 \$2,073,649.10 \$2,004,224.38 \$2,077,879.76 \$2,907,970.73 \$2,677,298.76 \$2,976,035.92 \$2,036,446.25 |

SOUTH SUBURBAN COLLEGE South Holland, Illinois

| | RevenuesAll Funds | Expenditures All Funds | Monthly Total |
|-----------|-----------------------------|------------------------|--------------------|
| July | \$3,652,185.57 | \$3,762,696.81 | (\$110,511.24) |
| August | \$6,799,812.50 | \$6,765,747.72 | \$34,064.78 |
| September | \$4,575,258.04 | \$4,768,838.24 | (\$193,580.20) |
| October | \$2,948,129.37 | \$2,663,977.15 | \$284,152.22 |
| November | \$3,193,159.56 | \$4,055,083.37 | (\$861,923.81) |
| December | \$3,887,183.85 | \$3,292,182.56 | \$595,001.29 |
| January | \$3,901,855.89 | \$4,628,300.77 | (\$726,444.88) |
| February | \$4,910,200.57 | \$4,046,107.00 | \$864,093.57 |
| March | \$4,359,661.23 | \$5,360,150.12 | (\$1,000,488.89) |
| April | \$3,153,421.38 | \$3,293,722.05 | (\$140,300.67) |
| May | | | \$0.00 |
| June | | | \$0.00 |
| YTD | \$41,380,867.96 | \$42,636,805.79 | (\$1,255,937.83) |
| | Investment | Average Rate | Basis Point Change |
| | Total | of Return | from Last Month |
| July | \$13,317,248.51 | 2.10% | (15) |
| August | \$16,227,947.39 | 2.09% | (1) |
| September | \$14,124,023.56 | 2.01% | (8) |
| October | \$14,347,403.77 | 2.26% | 25 |
| November | \$9,895,292.95 | 2.21% | (5) |
| December | \$11,923,377.40 | 2.14% | (7) |
| January | \$9, 444 ,725.59 | 2.24% | 10 |
| February | \$9,703,649.77 | 2.23% | (1) |
| March | \$16,507,052.64 | 2.25% | 2 |
| April | \$13,815,534.47 | 2.17% | (8) |
| May | 413/013/33 1. 17 | 2.17 /0 | (0) |
| June | Ψ15/015/55 I. I/ | 2.17 70 | (0) |

| 0.00 4,711,306.86 9,005.04 32.79 0.00 1,023,875.86 91.88 4,299,594.12 6,424,222.33 16,468,128.88 (1,500,000.00) 107,213.00 (1,000,000.00) 13,425.82 42,751.85 2,744.00 116,331.10 118,582.80 238,210.01 3,430.00 9,973.80 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 38,923.76 0.00 0.00 38,923.76 | 0&M Rst(300) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | PH&S(379) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 |
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| (1,500,000.00) 107,213.00 (1,000,000.00) 13,425.82 42,751.85 2,744.00 116,331.10 118,582.80 238,210.01 3,430.00 | | | |
| (1,500,000.00) 107,213.00 (1,000,000.00) 13,425.82 42,751.85 2,744.00 116,331.10 118,582.80 238,210.01 3,430.00 | 38,923.76 | 0.00 | 0.00 |
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| 470.40 | | | |
| 369,917.25 | | | |
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| 107,035.00 | | | |
| 82,894.17 | | | |
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| 13,776,610.71 | 38,923.76 | 0.00 | 0.00 |
| | | | |
| 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 |
| 9,005.04 | 0.00 | 0.00 | 0.00 |
| 32.79 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 2,332,357.69 | 38,923.76 | 0.00 | 0.00 |
| _, | 0.00 | 0.00 | 0.00 |
| 91.88 | 0.00 | 0.00 | 0.00 |
| | 0.00 | | 0.00 |
| 91.88 4,299,594.12 | | 0.00 | 0.00 |
| | 4,711,306.86 9,005.04 32.79 0.00 2,332,357.69 91.88 4,299,594.12 2,424,222.33 | 4,711,306.86 0.00 9,005.04 0.00 32.79 0.00 0.00 0.00 2,332,357.69 38,923.76 91.88 0.00 4,299,594.12 0.00 | 4,711,306.86 0.00 0.00 9,005.04 0.00 0.00 32.79 0.00 0.00 0.00 0.00 0.00 2,332,357.69 38,923.76 0.00 91.88 0.00 0.00 4,299,594.12 0.00 0.00 2,424,222.33 0.00 0.00 |

| | Errad 4 | E | Page 1 6 | |
|------------|---------------------------------------|---|--------------------------------|---|
| | Fund 4 | Fund 5 | Fund 6 | Fund 7 |
| Date | Bond & Int. | Auxiliary | Restricted | Working Cas |
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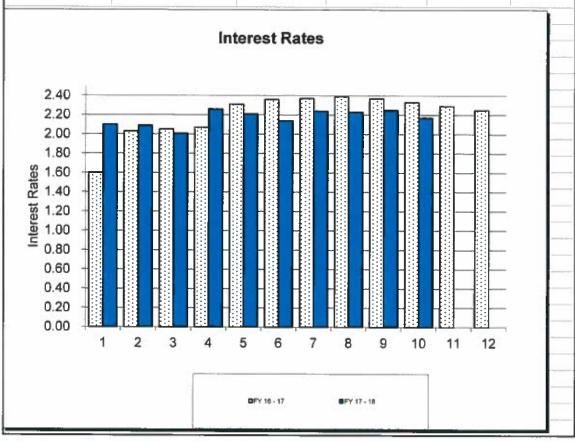
| | TUACS | TMENT WORKSHE | | | |
|---|-------|---------------|---------|----------------|---------------------------------------|
| 5 | | Fund 10 | Fund 11 | Fund 12 | |
| Description | Date | T&A | Audit | Special Levies | Total |
| MO Financial | | | | | |
| MB Financial | | 0.00 | 0.00 | 0.00 | 0.00 |
| MB Financial | | 0.00 | 0.00 | 0.00 | 4,711,306.86 |
| MB Financial Bond Interest | | 0.00 | 0.00 | 0.00 | 9,005.04 |
| PMA/I S D L A F + = ISDMAX | | 0.00 | 0.00 | 0.00 | 32.79 |
| PMA/I S D L A F + = Fixed Investment Accounts | | 0.00 | 0.00 | 0.00 | 0.00 |
| Illinois Funds | | 0.00 | 0.00 | 0.00 | 1,062,799.62 |
| MB Contributory Trust | | 0.00 | 0.00 | 0.00 | 91.88 |
| IIIT Money Market | | 0.00 | 0.00 | 0.00 | 4,299,594.12 |
| MB Financial Money Market | | 0.00 | 0.00 | 0.00 | 6,424,222.33 |
| Totals | 4/1 | 0.00 | 0.00 | 0.00 | 16,507,052.64 |
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| Fransactions: | | | | | |
| ransactions: | | | | | 0.00 |
| | | | + | | 0.00 |
| | | | | | 0.00 |
| | | | | | (1,500,000.00) |
| Illinois Funds MM Deposit from Comptroller | 0.00 | | | | |
| Illinois Funds MM Deposit from Comptroller | | | | | 107,213.00 |
| | 0.00 | | | | (1,000,000.00) |
| Illinois Funds MM Deposit from Comptroller | 0.00 | | | | 13,425.82 |
| Illinois Funds MM Deposit from Comptroller | 0.00 | | | | 42,751.85 |
| llinois Funds MM Deposit from Comptroller | 0.00 | | | | 2,744.00 |
| Ilinois Funds MM Deposit from Comptroller | 0.00 | | | | 116,331.10 |
| 0.00 | 0.00 | | | | 118,582.80 |
| | | | į | | 238,210.01 |
| | | | | | 3,430.00 |
| | | | | | 9,973.80 |
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| | | | | | 26,278.70 |
| | | | | | 90.60 |
| | | | | | 470.40 |
| | | | | | 369,917.25 |
| | 8 | | | | 47,545.00 |
| | | | | j | 107,035.00 |
| | | | 1 | | 82,894.17 |
| | | | | | 21,588.33 |
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| | | | ĺ | | 0.00 |
| | | 0.00 | 0.00 | 0.00 | 13,815,534.47 |
| | | | | | |
| MB Financial | | 0.05 | | | [|
| | | 0.00 | 0.00 | 0.00 | 0.00 |
| 48 Financial | | 0.00 | 0.00 | 0.00 | 4,711,306.86 |
| 4B Financial Bond Interest | | 0.00 | 0.00 | 0.00 | 9,005.04 |
| PMA/I S D L A F + = ISDMAX | | 0.00 | 0.00 | 0.00 | 32.79 |
| PMA/I S D L A F + = Fixed Investment Accounts | | 0.00 | 0.00 | 0.00 | 0.00 |
| Ilinois Funds | ļ | 0.00 | 0.00 | 0.00 | 2,371,281.45 |
| 4B Contributory Trust | | 0.00 | 0.00 | 0.00 | 91.88 |
| | | 0.00 | 0.00 | 0.00 | 4,299,594.12 |
| TIT Money Market | | | | | |
| IIT Money Market MB Financial Money Market | | n nn + | 11 1101 | | |
| MB Financial Money Market | 4/30 | 0.00 | 0.00 | 0.00 | 2,424,222.33 |
| IIT Money Market 4B Financial Money Market Totals | 4/30 | 0.00 | 0.00 | 0.00 | 2,424,222.33 13,815,534.47 0.00 |

| | INVESTM | ENT SUMMARY | | <u> </u> | | | |
|--------------------|----------|------------------|--------------------------|--------------------------|------|--------------|---|
| | Interest | | Purchase | Maturity | Type | | |
| Fund | Rate | Amount | Date | Date | Code | | Certificate Number / Institutions |
| Liquid Accounts: | 1.00 | | | | ļ | | |
| Liquid Series | 1.00 | 9,005.04 | | Open | 90 | ISDLAF+ | |
| ISDMAX | 0.50 | 32.79 | | Open | 90 | ISDLAF+ | |
| MBFinancial | 2.35 | 7,135,621.07 | | Open | 90 | MB | |
| Daily Account | 1.75 | 2,371,281.45 | | Open | 50 | IL Funds | |
| IIIT Money Market | 2.20 | 2,314,491.22 | | Open | 50 | IIIT | |
| Fixed Investments: | | | | | | | |
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| Educational | 2.00 | 227,000.00 | 10/28/2014 | 10/28/2019 | 20 | IIIT | Starme Book St. Cloud, MAI |
| Educational | 2.00 | 227,000.00 | 10/28/2014 | 10/28/2019 | 20 | | Steams Bank St. Cloud, MN |
| Educational | 2.00 | 227,000.00 | | | | IIIT | Hometown Bank, Roanoke, VA |
| Educational | 2.00 | 227,000.00 | 10/28/2014 10/28/2014 | 10/28/2019 10/28/2019 | 20 | HIT | Community Bank of OelWein, IA |
| Educational | 2.00 | 227,000.00 | 10/28/2014 | 10/28/2019 | 20 | | Amerasia Bank, Flushing, NY |
| Educational | 2.00 | 227,000.00 | 10/28/2014 | 10/28/2019 | 20 | IIIT | Old Fort Banking, Old Fort, OH |
| Educational | 2.00 | 227,000.00 | 10/28/2014 | 10/28/2019 | 20 | IIIT IIIT | Bridgewater Bank, MN Peapack Bank, Gladstone, NJ |
| Educational | 2.00 | 227,000.00 | 10/28/2014 | 10/28/2019 | 20 | IIIT | Pulaski Bank, Saint Louis, MO |
| Educational | 2.00 | 169,102.90 | 10/28/2014 | 10/28/2019 | 20 | IIIT | Bank of the West, San Francisco, CA |
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| Grand Total | | 13,815,534.47 | | | | | |
| Average % | 2.17 | (Weighted Averag | je) | | | | |

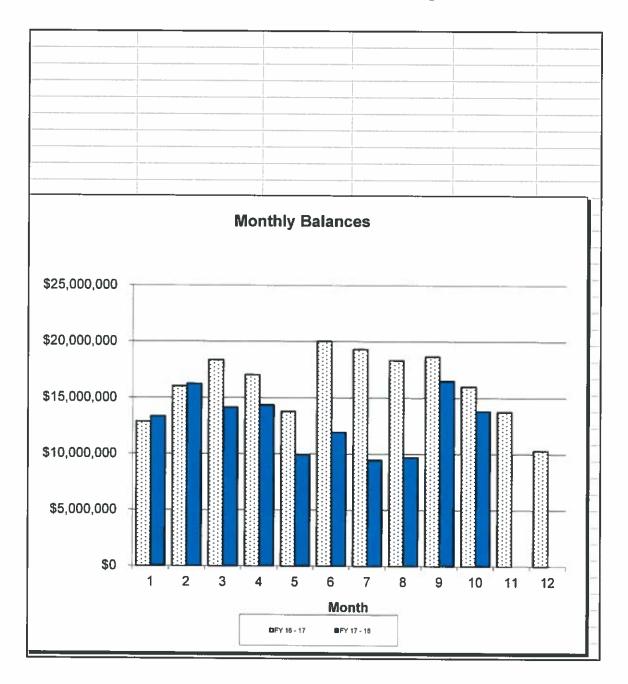
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| | Investment | | | | Percent |
| - | ATTYGGUTIGITE | 2 : | D- 6 | | |
| | , | Page 4 | Page 6 | Total | to Total |
| 10 | U. S. Government Securities | 0.00 | 0.00 | 0.00 | 0% |
| 20 | Time Deposits | 1,985,102.90 | 0.00 | 1,985,102.90 | 14% |
| 20 | Time Deposits Commercial Paper | 1,303,102.30 | 0.00 | 1,300,102.30 | |
| 30 | Commercial Paper | 0.00 | 0.00 | 0.00 | 0% |
| 40 | Mutual Funds | 0.00 | 0.00 | 0.00 | 0% |
| 50 | Illinois Funds | 4,685,772.67 | | | |
| 20 | Para dia a A | | 0.00 | 4,685,772.67 | 34% |
| 60 | Repurchase Agreements | 0.00 | 0.00 | 0.00 | 0% |
| 90 | Other | 7,144,658.90 | 0.00 | 7,144,658.90 | 52% |
| | Total | 13,815,534.47 | 0.00 | 13 015 534 47 | |
| | 10(0) | 15,015,557.77 | 0.00 | 13,815,534.47 | 100% |
| | | | | | |
| | Average % | 2.17 | | | |
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South Suburban College

| | | Investmen | t Summary | |
|-----------|--------------|-----------|--------------|-------------|
| | F Y 2010 | 6 - 2017 | FY | 2017 - 2018 |
| | Month End | Percent | Month End | Percent |
| Month | Balance | Return | Balance | Return |
| July | \$12,857,745 | 1.60 | \$13,317,249 | 2.10 |
| August | 16,019,990 | 2.03 | 16,227,947 | 2.09 |
| September | 18,366,749 | 2.05 | 14,124,024 | 2.01 |
| October | 17,018,830 | 2.07 | 14,347,404 | 2.26 |
| November | 13,780,694 | 2.31 | 9,895,293 | 2.21 |
| December | 20,017,795 | 2.36 | 11,923,377 | 2.14 |
| January | 19,304,224 | 2.37 | 9,444,726 | 2.24 |
| February | 18,331,621 | 2.39 | 9,703,650 | 2.23 |
| March | 18,664,543 | 2.37 | 16,507,053 | 2.25 |
| April | 16,006,391 | 2.33 | 13,815,534 | 2.17 |
| May | 13,765,935 | 2.29 | | |
| June | 10,285,748 | 2.25 | | |
| | | | | |



South Suburban College





SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

Agenda Item _____

| For Board Information in June, 2018 | B. For Board Action | in June, 2018. |
|--|--|--|
| BOARD COMMITTEE: Policy Finance Architectural Other | FUNDING: X_ College Operating X_ College Capital X_ Protection, Health, and Safety | X Grant Funded X Student Life X Special Levies |
| | PROPOSAL SUMMARY | |
| | ESTIMATED COST OF PENECIT | |

ESTIMATED COST OR BENEFIT

JUSTIFICATION OF ACTION

Paying the bills supports (Vision Statement Strategic Direction 2, SSC.2.17) to continue to provide an efficient, transparent, and financially secure institution.

MOTION

| Hereby authorize the Treasurer to pay the following list of bills: | |
|--|-----------------|
| Education Fund | \$2,318,774.49 |
| Operation & Maintenance Fund | 378,444.63 |
| Operation & Maintenance Restricted Fund | 59,800.20 |
| Auxiliary Enterprise Fund | 149,202.68 |
| Restricted Funds | 309,353.42 |
| Audit | 10,000.00 |
| Special Levies Fund | 109,131.90 |
| Flex Plan Fund | <u>5,539.35</u> |
| Total | \$3,340,246.67 |

- * Are funds available in the budget? ves
- * Is this related to any previous Board action?
- * Specify above if matching funds are required.
- * Is this part of a large project requiring additional funds? (Explain) ______No
- * Attach supplemental information as necessary

APPROVALS

entroller/Treasurer

Vice-President

Vicerriesident

President

6/7/18



SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

| TT. 1927 | ITEM: FY18-VI.C |
|--|--|
| | Board Meeting Date: June 14, 2018 |
| BOARD COMMITTEE | <u>FUNDING</u> |
| X Finance Col Architectural Pro Other Safe | erating Grant Funded lege Capital Student Life stection, Health and Special Levies fety POSAL SUMMARY |
| To accept the bids of the lowest vendors for | the purchase of athletic uniforms and supplies. |
| ESTIMAT | ED COST OR BENEFIT |
| | \$63,186.86 |
| JUSTIF | ICATION OF ACTION |
| The uniforms and supplies are needed for the Engage students in all aspects of their college | re 2018-2019 athletic season. (Strategic Direction, 2 SSC2.6: e experience.) |
| | MOTION |
| 1 1 | as, \$20,091.11; Eastbay, Wausau, Wisconsin, \$1,711.93; and Riddell, Elyria, Ohio, \$845.44 for the purchase of |
| | Approvals: |
| * Are funds available in the budget? * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) | Originato Date S 15 8 Date S 16 8 Date D |

| | QTY | ITEM | BSN | | | Eastbay | | Lan | sing Sports | | Riddell | |
|----|---------|--------------------------------|----------------|---|----------|---------------------------------------|---|-----|-------------|---|-----------|---|
| | | BASEBALL | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 1 | 36 Dz | Baseballs | | | | | | \$ | 2,336.04 | L | | |
| 2 | 1 | Aluminum Bat | \$ 307.24 | | | | | \$ | 219.90 | L | | |
| 3 | 36 | Baseball Hats | \$ 720.00 | | \$ | 683.64 | | \$ | 556.20 | L | | |
| 4 | 36 | Baseball hats | \$ 720.00 | | \$ | 683.64 | | \$ | 556.20 | L | | - |
| 5 | 36 | Knit Hats | | | <u> </u> | | | \$ | 462.60 | L | | |
| 6 | 2 | Catching helmets | \$ 228.44 | | \$ | 251.98 | | \$ | 107.98 | L | | |
| 7 | 1 | Catchers Equipment | | | | | | \$ | 259.98 | L | | |
| 8 | 1 | Catchers masks | | | | | | \$ | 109.88 | L | | |
| 9 | 1 | Bat Bag | | | | | | \$ | 99.90 | L | \$ 16.57 | S |
| 10 | 36 | Belts | | | | | | \$ | 467.64 | L | \$ 494.64 | S |
| 11 | 3 Dz | Rag Balls | \$ 130.71 | | | | | \$ | 119.70 | L | | |
| 12 | 1 | Equipment Bag | | | <u> </u> | | | \$ | 99.89 | L | \$ 19.00 | S |
| 13 | 12 | Travel Bags | | | \$ | 239.88 | S | \$ | 654.00 | L | | |
| 14 | 4 | Coaches Sweatshirts | \$ 160.00 | L | | | | \$ | 199.56 | | | |
| 15 | 36 | Fleeces | | | | | | \$ | 1,436.04 | L | \$ 253.44 | S |
| 16 | 24 | Under Armour Pants | | | | | | \$ | 1,797.36 | L | | |
| 17 | 24 | Under Armour Pants | | | | | | \$ | 1,797.36 | L | | |
| 18 | 36 | Batting Practice Tops | | | | | | \$ | 1,760.04 | L | , | |
| 19 | 12 | Tag custom pinstripe pants | | | | | | \$ | 779.76 | L | | |
| 20 | 36 | Baseball Pants | | | | | | \$ | 1,436.04 | L | | |
| 21 | 36 | Baseball Pants | | | | | | \$ | 1,436.04 | L | | |
| 22 | 36 pair | Gym shorts | \$ 1,080.00 | | | | | \$ | 891.00 | L | \$ 260.28 | S |
| 23 | 36 Pr | Gym Shorts | \$ 1,080.00 | | | | | \$ | 891.00 | L | \$ 314.28 | S |
| 24 | 36 | Dri Fit Short Sleeve | \$ 504.00 | | \$ | 395.64 | | \$ | 359.64 | Ļ | \$ 336.60 | S |
| 25 | 36 | Dri-Fit Shirts Short sleeve | \$ 504.00 | | \$ | 395.64 | | \$ | 359.64 | L | \$ 336.60 | s |
| 26 | 36 | Dri-Fit Long Sleeve | \$ 648.00 | | \$ | 575.64 | | \$ | 431.64 | L | \$ 325.44 | S |
| 27 | 36 | Dri-Fit Long Sleeve | \$ 648.00 | | \$ | 575.64 | | \$ | 431.64 | L | \$ 325.44 | S |
| 28 | 40 bgs | Chalk | \$ 549.98 | L | | | | | | | | |
| 29 | 12 | Book bags | \$ 600.00 | | | | | \$ | 597.00 | L | | |
| 30 | 1 | Steel mat mop | \$ 104.32 | L | | | | | | | | |
| 31 | 36 Pr | Solid Sock | | | \$ | 81.00 | L | - | 117.00 | | \$ 161.28 | |
| 32 | 18 | Batting Helmets | \$ 544.14 | | \$ | 629.82 | S | \$ | 520.02 | L | | |
| 33 | 1 | Set Bases | \$ 217.84 | L | | | | \$ | 219.49 | | \$ 123.38 | S |
| 34 | 40 Bgs | Hill topper Clay | | | | | | | | | | |
| 35 | 1 | Dig out tool | \$ 3.16 | L | | | | \$ | 8.95 | | \$ 4.83 | |
| 36 | 50 Bgs | Turface Dry | \$ 744.00 | L | | | | | | | | |

| | QTY | ITEM | | BSN | | E | astbay | | Lan | sing Sports | | Riddeli | |
|----|-------|---------------------------|----|----------|-----|----|--------|---|----------|-------------|---|--------------|---|
| 37 | 1 | Drag Mat | \$ | 68.92 | L | | | | | | | \$ 296.10 | |
| 38 | 1 | Hand nail drag | \$ | 262.46 | L | | | | | | | | |
| 39 | 1 | Base Screen | \$ | 354.82 | | | | | \$ | 179.79 | L | \$ 347.60 | |
| 40 | 1 | Pro L Screen | \$ | 368.08 | | | | | \$ | 179.79 | L | \$ 630.01 | |
| 41 | 1 | Set Stickers | | | | | | | | | | <u> </u> | |
| | | SOFTBALL | | | | | | | <u> </u> | | | | İ |
| 42 | 10 Dz | Softballs | \$ | 700.40 | | | | | \$ | 694.90 | L | | |
| 43 | 20 | Pants | \$ | 700.00 | | | | | \$ | 695.00 | L | | |
| 44 | 17 | Pants | \$ | 595.00 | | | | | \$ | 590.75 | L | | 1 |
| 45 | 25 | Sweat shirts | \$ | 1,000.00 | L | | | | \$ | 1,118.75 | | | Ì |
| 46 | 25 | Short Sleeve T shirts | \$ | 200.00 | L/C | | | | \$ | 249.75 | | \$ 137.50 | s |
| 47 | 25 | Long Sleeve T shirts | \$ | 300.00 | L/C | | | | \$ | 299.75 | | \$ 176.00 | s |
| 48 | 25 | Cold Gear | \$ | 800.00 | L | \$ | 999.75 | | \$ | 818.75 | | | |
| 49 | 25 | Stocking Caps | \$ | 375.00 | | | | | \$ | 324.75 | | \$ 318.75 | L |
| 50 | 25 | Ear Warmers | \$ | 375.00 | | | | | \$ | 247.25 | L | | |
| 51 | 8 | Hats | \$ | 160.00 | | | | | \$ | 111.92 | L | | |
| 52 | 1 | Louisville Slugger Bat | \$ | 275.36 | L | | | | \$ | 329.95 | | | |
| 53 | 1 | DeMarini Bat | \$ | 311.59 | L | | | | \$ | 369.95 | | | |
| 54 | 20 | Visors | \$ | 300.00 | | | | | \$ | 199.80 | L | | |
| 55 | 15 | Stir ups | | | | \$ | 56.25 | L | \$ | 112.35 | | \$ 61.95 | |
| 56 | 2 pks | Softball Scoresheets | \$ | 26.96 | | | | | | | | \$ 24.94 | L |
| 57 | 75 Ct | Line-up Cards | | | | | | | | | | \$ 501.75 | L |
| 58 | 10 | Holloway Jackets | \$ | 450.00 | L | \$ | 599.90 | | \$ | 588.90 | | \$ 487.20 | |
| 59 | 60 | Socks | | | | \$ | 195.00 | | \$ | 195.00 | L | \$ 154.20 | S |
| 60 | 24 | Tops | \$ | 840.00 | L | \$ | 959.76 | | \$ | 852.00 | | | |
| 61 | 24 | Pants | \$ | 720.00 | L | \$ | 911.76 | | \$ | 852.00 | | | |
| 62 | 8 | Allyson Tops/Pants | | | | | | | \$ | 998.00 | L | \$ 842.40 | S |
| 63 | 6 | Under Armour Tops | | | | | | | \$ | 448.50 | L | | |
| | | VOLLEYBALL | | | | | | | | | | | |
| 64 | 38 | Asics Spandex shorts | \$ | 684.00 | L | | | | | | | | |
| 65 | 40 | Asics Socks | \$ | 240.00 | L | | | | | | | | |
| 66 | 22 | Asics Pants | \$ | 770.00 | L | | | | | | | | |
| 67 | 20 | Asics Knee Pads | \$ | 360.00 | L | | | | | | | | |
| 68 | 26 | Warm up shirts | \$ | 312.00 | L | | | | \$ | 350.74 | | | i |
| 69 | 22 | Warm up jackets | | 990.00 | L | | | | | | | | |
| 70 | 3 | Asics Coach shirts | - | - | | | | | | | | | |



South Suburban College

"Our Mission is to Serve our Students and the Community through lifelong learning."

MEMORANDUM

To:

Don Manning

From:

Marty Lareau

Date: May 10, 2018

Subject: Athletic Uniforms and Supplies

On April 5, 2018 we mailed requests for bids for athletic uniforms and supplies to eleven (11) vendors. Our legal requirement to advertise was satisfied through notices placed in The Chicago Tribune. We had four (4) responses and a public opening was held on April 18, 2018 at 10:00 AM with the results being read aloud. A breakdown of the bids is attached.

The College has either done business with or checked the references of the successful vendors and found all experiences and references to be satisfactory. We therefore, recommend acceptance of the bids in the amount of \$63,186.86 for the purchase of athletic uniforms and supplies.

| | QTY | ITEM | | BSN | | | Eastbay | | Lar | sing Sports | | Riddell | |
|-----|-----|----------------------------------|-------|----------|---|----|---------|---|-----|-------------|---|--------------|---|
| 71 | 3 | Asics Coach jackets | \$ | 135.00 | L | | | | | | | | |
| 72 | 3 | Asics Coach Packable jacket | | | | | | | | | | | |
| 73 | 15 | Tachikara volleybalis | \$ | 725.70 | | | | | \$ | 697.35 | L | \$ 613.35 | S |
| | | WOMEN'S BASI | KETB/ | ALL | | | | | | | | | |
| 74 | 25 | Russell T-Shirts | \$ | 200.00 | | | | | \$ | 169.75 | L | \$ 100.75 | S |
| 75 | 20 | Russell Practice Shorts | \$ | 400.00 | | | | | \$ | 337.80 | L | \$ 137.40 | S |
| 76 | 20 | Russell Reversible Jerseys | \$ | 600.00 | | | | | \$ | 575.80 | L | \$ 343.00 | s |
| 77 | 12 | Coaching Game Shirts | | | | | | | \$ | 443.88 | L | | |
| 78 | 4 | Jackets | | | | | | | \$ | 319.56 | L | | |
| 79 | 20 | Uniform Jerseys & Shorts | \$ | 1,800.00 | | | | | \$ | 1,497.80 | L | | |
| 80 | 20 | Fleece Colorblock Hood and Pant | \$ | 800.00 | L | | | | \$ | 975.80 | | | |
| 81 | 32 | Ankle Braces | \$ | 1,082.88 | | | | | \$ | 1,048.00 | L | | |
| 82 | 20 | Back Packs | \$ | 700.00 | L | | | | \$ | 717.80 | | | |
| 83 | 8 | Quarter Zip Pullover | \$ | 320.00 | L | | | | \$ | 358.00 | | | |
| 84 | 2 | Scorebooks | \$ | 5.72 | L | | | | \$ | 11.50 | | \$ 9.88 | |
| 85 | 10 | Basketballs | \$ | 514.80 | L | | | | \$ | 557.50 | | \$ 588.00 | S |
| 86 | 20 | Jump Ropes | \$ | 18.40 | L | | | | \$ | 97.80 | | | |
| 87 | 1 | Dry Erase Board | \$ | 5.22 | L | | | | \$ | 10.88 | | \$ 7.00 | |
| | | MEN'S BASKETE | BALL | | | | | | | | | | |
| 88 | 6 | Basketballs | \$ | 308.88 | L | | | | \$ | 334.50 | | \$ 378.00 | S |
| 89 | 40 | Reversible Jerseys | \$ | 1,200.00 | | \$ | 759.60 | S | \$ | 1,070.00 | L | \$ 550.00 | S |
| 90 | 40 | Practice Shorts | \$ | 800.00 | | \$ | 439.60 | S | \$ | 739.60 | L | \$ 348.00 | S |
| 91 | 32 | T-Shirts | \$ | 256.00 | | | | | \$ | 191.36 | L | \$ 128.96 | S |
| 92 | 2 | Scorebooks | \$ | 5.72 | L | \$ | 13.98 | | \$ | 11.50 | | \$ 9.88 | |
| 93 | 7 | Coaching Shirts | \$ | 245.00 | | \$ | 251.93 | | \$ | 236.25 | L | | |
| 94 | 7 | Short Sleeve Coaching Shirts | \$ | 245.00 | | \$ | 237.93 | | \$ | 236.25 | L | | |
| 95 | 7 | Winter Jackets | | | | | | | \$ | 559.23 | L | | |
| 96 | 7 | Coaching Shorts | \$ | 210.00 | | | | | \$ | 202.16 | L | | |
| 97 | 20 | Jerseys | \$ | 1,000.00 | | \$ | 699.80 | S | \$ | 795.00 | L | | |
| 98 | 20 | Shorts | \$ | 800.00 | | \$ | 519.80 | S | \$ | 595.00 | L | | |
| 99 | 20 | Jerseys | \$ | 1,000.00 | | \$ | 699.80 | S | \$ | 795.00 | L | | |
| 100 | 20 | Shorts | \$ | 800.00 | | \$ | 519.80 | S | \$ | 595.00 | L | | |
| | | | | | | | | | | | | | - |
| | | | | _ | | 1 | | | | | | | |

| | QTY | ITEM | В | SN | | | Eastbay | | Lan | sing Sports | | | Riddell | |
|-----|-------|--------------------------|------|----------|---|----|----------|---|----------|-------------|---|-----|---------|-------------|
| 101 | 25 | Warm-up Jackets/Pants | \$ 1 | L,625.00 | L | \$ | 1,999.75 | s | \$ | 1,694.75 | | | | |
| 102 | 25 | Fleece Sweat Suits | \$ 1 | L,500.00 | | | | | \$ | 1,247.50 | L | | | |
| 103 | 40 | Ankle Braces | \$ 1 | L,353.60 | | | | | \$ | 1,339.60 | L | | | |
| 104 | 32 | Long Sleeve T- Shirts | \$ | 576.00 | | \$ | 511.68 | | \$ | 479.68 | L | \$ | 225.28 | S |
| 105 | 2 | Dry Erase Boards | \$ | 10.44 | L | | | | \$ | 21.76 | | \$ | 14.00 | |
| 106 | 20 | Large Back Packs | \$ | 700.00 | Ļ | \$ | 1,259.80 | | \$ | 775.80 | | | | |
| 107 | 20 | Shooting shirts | \$ | 800.00 | | \$ | 699.80 | L | \$ | 715.00 | | | | |
| 108 | 25 | Winter hats | \$ | 375.00 | | \$ | 374.75 | | \$ | 293.75 | L | \$ | 318.75 | |
| 109 | 1 | Agility Ladder | \$ | 89.04 | S | | | | | | | \$ | 60.48 | S |
| | | MEN'S SOCCER | | | | | | | | | | | | |
| 110 | 26 | T-Shirts | \$ | 182.00 | | \$ | 181.74 | | \$ | 129.74 | L | \$ | 104.78 | S |
| 111 | 26 | Sweatshirts | \$ | 520.00 | L | | | - | \$ | 572.00 | - | - | | |
| 112 | 26 | Knit Hats | \$ | 390.00 | | \$ | 389.74 | | \$ | 259.74 | L | \$ | 331.50 | |
| 113 | 26 | Compression Mock | \$ | 832.00 | L | \$ | 1,091.74 | | Ψ | 200.74 | - | - | | |
| 114 | 48 Pr | Socks | \$ | 432.00 | | \$ | 383.52 | L | | | - | | | |
| 115 | 3 | Goalkeeper Jersey | \$ | 180.00 | L | \$ | 149.97 | s | | | | | | |
| 116 | 3Pr | Socks | \$ | 27.00 | L | \$ | 23.97 | S | | | | | | |
| 116 | 29 | Warm-up Pants | | L,160.00 | L | \$ | 840.71 | S | | | | | | |
| 117 | 2 | Goals | 7 - | 1,100.00 | - | ų. | 0-10.71 | | | | - | | | |
| 118 | 8 | Polo's | \$ | 360.00 | L | \$ | 335.92 | S | | | | | | |
| 119 | 4 | Jackets | \$ | 360.00 | L | \$ | 227.96 | S | | | | | | |
| 120 | 6 | Soccer Balls | 7 | 300.00 | | Ş | 227.30 | 3 | - | | | | | - |
| | 10 | Practice Balls | | | | | | | <u> </u> | | | | | 1 |
| 121 | 10 | | CED | | | | | | - | | | - | | |
| | | WOMEN'S SOC | LEK | | | | | | | | | | | |
| 122 | 22 | Russell Sweatshirts | \$ | 440.00 | L | | | | \$ | 522.50 | | | | |
| 123 | 25 | Russell T-Shirts | \$ | 200.00 | | | | | \$ | 168.75 | L | \$ | 100.75 | S |
| 124 | 6 | Nike Polo Shirts | \$ | 270.00 | L | \$ | 251.94 | S | | 100.73 | - | , , | 100.75 | |
| 125 | 44 Pr | Nike Soccer Socks | \$ | 396.00 | | \$ | 351.56 | L | | | | | | |
| 126 | 3 | Jackets | \$ | 270.00 | L | \$ | 170.97 | S | <u> </u> | | | | | |
| 127 | 22 | Nike Jerseys | \$ | 858.00 | L | \$ | 703.78 | - | - | | | | | |
| 128 | 22 | Nike Shorts | \$ | 440.00 | L | \$ | 307.78 | - | | | | | | |
| 129 | 10 | Practice Balls | \$ | 278.80 | L | | | | | | | | | |
| 130 | 20 | Nike Scrimmage Vest | \$ | 200.00 | | \$ | 139.80 | L | | | | | | |
| 131 | 40 | Assorted Color Disks | | | | | | | | | | | | |
| 132 | 2 | Ball Bags | | | | | | | | | | | | |
| 133 | 4 | Pugg Goals | \$ | 250.76 | L | | | | | | | | | |

| | QTY | ITEM | - | BSN | | į . | Eastbay | Lar | nsing Sports | Riddell |
|-----|-------|-----------------------|-------|-----------------|----|-----|----------|-----|--------------|--------------|
| 134 | 32 | Agility Poles | | | | | | | | |
| | | General Sports | | | | | | | | |
| 135 | 12 | No Whip Nets | \$ | 22.32 | L | | | \$ | 77.88 | \$ 37.08 |
| 136 | 10 Dz | Towels | \$ | 200.80 | L | | | | | |
| | | Vendor Total | \$ | 20,091.11 | | \$ | 1,711.93 | \$ | 40,538.38 | \$ 845.44 |
| | | L=low vendor me | etinį | g specification | 15 | | | | | |
| | | S= substitution | | | | | | | | |
| | | C= Combined as | et | | | | | | | |



SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

| 7. 1921 | | ITEM: _ | FY18-VI.D | <u> </u> |
|--|--|-------------------|--|-------------------------------------|
| 25 | | Board Mee | eting Date: Ju | ine 14, 2018 |
| BOARD COMMITTEE | <u> </u> | UNDING | | |
| Policy | Operating College Capital Protection, Health a Safety | nd | Grant Fund Student Life Special Lev Other | e |
| | PROPOSAL SUMMAR | ₹Y | | |
| To accept the bid of the lowest qualified bond funds. | contractor for the Roof C | Coating and Re | elated Work, P | hase I project, utilizing |
| ES | STIMATED COST OR BE | NEFIT | | |
| | \$391,706.00 | | | |
| J | USTIFICATION OF AC | TION | | |
| This action supports Strategic Direction senvironment for all students. | SSC.2.21, to provide an a | attractive, safe, | healthy, and | welcoming learning |
| | MOTION | | | |
| To accept the bid of DCG Roofing Solution Coating and Related Work, Phase I project | | in the base bid | d amount of \$3 | 391,706.00 for the Roof |
| * Are funds available in the budget? * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) | Yes No No Origin | | oprovals: | 5/2-1/18 Date 5/24/19 Date |
| | Presid | dent | | <i>6/6//5</i> Date |



South Suburban College

"Our Mission is to Serve our Students and the Community through lifelong learning."

MEMORANDUM

To:

Don Manning

From:

Martin Lareau

Date:

May 22, 2018

Subject: Roof Coating and Related Work, Phase I

On May 7, 2018, Mr. Planera made available requests for the Roof Coating and Related Work, Phase I project. Our legal requirement to advertise was satisfied through notices placed in The Chicago Tribune. We had five (5) responses and a public opening was held on May 22, 2018 at 10:00 A.M. with the results being read aloud. A breakdown of the bids follows.

After consulting with the college architect (see letter attached), it is our recommendation to accept the bid of DCG Roofing Solutions, Melrose Park, Illinois, for the base bid in the amount of \$391,706.00 for the Roof Coating and Related Work, Phase I utilizing bond funds.

| Vendor | Base Bid | |
|--|--------------|---|
| All American Exterior Solutions Lake Zurich, Illinois | \$661,000.00 | |
| DCG Roofing Solutions Melrose Park, Illinois | \$391,706.00 | L |
| J.L. Adler Roofing & Sheet Metal Joliet, Illinois | \$504,800.00 | |
| Knickerbocker Roofing & Paving Harvey, Illinois | \$486,000.00 | |
| R.B. Crowther Morris, Illinois | \$490,850.00 | |

L= low vendor meeting specifications

Planera Architects

18225 Morris Ave, Homewood, IL 60430 P 708-747-3600 F 708-747-3650 www.planeraarchitects.com

May 23, 2018

Mr. Justin Papp, Director of the Physical Plant South Suburban College 15800 S. State St. South Holland, IL 60473

Re:

Roof coating and Related Work - Phase 1

Job No. 18-510-04

Dear Mr. Papp:

We recommend the project be awarded to the lowest responsible bidder, DCG Roofing Solutions Inc., Des Plaines, IL 60016, in the Base Bid amount of \$391,706.00

Please do not hesitate to call should you have any questions.

Respectfully,

Planera Architects

Michael Ilko, Architect

Enclosure: Bid Tally Sheet

cc: Laurie Czulno, SSC



SOUTH SUBURBAN COLLEGE BOARD AGENDA REQUEST

| ST 192 | | ITEM: | FY18-VI.E | **** |
|---|---|------------------------------|------------------------------------|--|
| | | Board M | eeting Date: Ju | ıne 14, 2018 |
| BOARD COMMITTEE | <u>FL</u> | <u>JNDING</u> | | |
| Policy x | Operating College Capital Protection, Health an Safety | d | Grant Fund Student Lif Special Lev | e |
| | PROPOSAL SUMMAR | - | | |
| Annually we are required to submit the requests for the ICCB funding. | College Capital Resource | Allocation | Management P | lan (RAMP) for capital |
| E | STIMATED COST OR BEN | NEFIT | | |
| The possible benefit to the College is \$7 projects in the amount of \$19,074,475. | 6,297,900. The College is | required to | match 25% of th | ne total cost of the |
| J | USTIFICATION OF ACT | TION . | | |
| The ICCB requires the Board of Trustees action supports Strategic Direction SSC. institution. | s to approve the College's 2.17, to continue to provide | capital RAM e an efficien | IP requests for a transparent, a | State funding. This and financially secure |
| | MOTION | | | |
| Move to accept the RAMP Proposal as p | resented. | | | |
| * Are funds available in the budget? * Is this related to any previous Board action? | Yes No | A | Approvals: | - |
| * Is this part of a large project requiring additional funds? (Explain) | No Origina | ior Ion riate Vice Py | areau | 5/30/18 Date Date |
| | Preside | ent | | <i>6/6/1 §</i> Date |

COMMUNITY COLLEGE CONTACT FOR FURTHER INFORMATION

Occasionally it is necessary to contact the individual(s) responsible for completing the Capital RAMP tables in order to reconcile discrepancies or to obtain further information to clarify requested project(s). Please list the person responsible for the Capital RAMP submission in the space provided below who should be contacted for follow up inquiries. The individual below will be the person ICCB contacts to answer questions concerning the Capital RAMP requests.

Community College District 510/South Suburban College

Budget Year Request FY 2020

Capital RAMP Contact Person Justin Papp, Director of Physical Plant

Telephone Number <u>708-210-5727</u>

Fiscal Year 2020 Ramp

Community College Capital Requests

Programmatic Justification Narrative

District / College: 510 / South Suburban College

Project Name: Allied Health Addition

South Suburban College is requesting capital funds to build an addition to the current main campus structure as an allied health, child care, and education facility. This facility will service the district's constituents.

With more than 500,000 jobs added since the start of the recession, it's no surprise that allied health fields are forecasted to remain a key source of job growth. Jobs in inpatient and outpatient settings and nursing care facilities will be in high demand and the healthcare support industry (such as medical assistants, nursing and physical therapist assistants) are slated to experience 48% growth.

Involved with the delivery of health or related services, workers in allied health care fields include a cluster of health professions encompassing as many as 200 health careers. There are 5 million allied health care providers in the United States who work in more than 80 different professions representing approximately 60% of all health care providers. Yet, that number is no match to the number of allied health care workers that are needed to meet current and future needs in America .

Our current enrollment trends display a dramatic increase in allied health and nursing with over 25% of our total student population choosing career pathways in these fields. Allied Health and nursing positions in the area are in high demand and the health professional industries are requesting more assistance in staffing these positions. The shortage in this field requires an immediate response with increased educational programming and scheduling. We are developing new certifications in Health Information Technology, Speech Language Pathology Assistants and Community Health Worker Programs to expand health field opportunities for our students. But more needs to be done to address this problem.

With student enrollment in allied health education programs gaining momentum, major advancements in technology coupled with shifts in education audiences, learner profiles, campus

cultures, campus design and faculty development have spawned a new wave of trends that are dramatically affecting where and how allied health students learn. Understanding the dynamics of allied health trends begins by taking a brief look at a few of the societal and economic factors that have affected the educational landscape as a whole.

Economic Trends:

- * With the economy in a recession, the nations' workforce is being challenged to learn new skills or explore advanced training options.
- * The U.S. Labor Department estimates that with the current economic climate, nearly 40% of the workforce will change jobs every year. As a result, the demand for short, accelerated educational programs is on the rise.
- * With retirement being delayed until later in life, a "new age" of workers has emerged into the job market creating an older generation of students.

Societal Trends:

- * Adult learners are the fastest growing segment in higher education. Approximately 42% of all students in both private and public institutions are age 25 or older.
- * This highly competitive learning market allows educational institutions to specialize in meeting particular niches in the market.
- * The number of minority learners is increasing.
- * More women continue to enter the workforce (57% of students are women).

Student / Enrollment Trends:

- * Students are seeking educational programs that meet their individual demographics, schedule and learning style.
- * More students are requiring flexibility in the educational structure to allow more time for other areas of responsibility."

Academic Trends:

- * According to the Chronicle of High Education, traditional college campuses are declining as for-profit institutions grow and public and private institutions continue to emerge.
- * Instruction is moving more toward diversified learner-centered versus self-directed, traditional classroom instruction.

- * Educational partnerships are increasing as institutions share technology and information with other colleges, universities and companies to deliver cooperative educational programs.
- * Emphasis is shifting from degrees to competency as employers place more importance on knowledge, performance and skills.

Technology Trends:

- * Technology competency is becoming a requirement.
- * Immense growth in Internet and technological devices.
- * Institutional instruction will involve more computerized programs and simulations.
- * Colleges will be required to offer the best technological equipment to remain competitive.

Classroom Environment Trends:

- * Classroom environments are being designed to mirror real-life career settings.
- * Flexible classroom settings geared for multi-instructional learning.
- \ast Color, lighting, acoustics, furniture and design capitalize on comfortable learner-centered environments .

Even with the addition of many classes and creative scheduling strategies for optimal room utilization, we are still far from meeting the demand for courses in these fields. For example, last year we had over 200 students in the fall semester on a waiting list for additional nursing assistant slots, 50 students on waiting list for the radiologic technology program, etc. for a total of over 1000 students on waiting lists for additional classes. Feverish attempts were made to schedule and staff as many sections as possible to meet student needs; however, space restrictions for both classrooms and laboratories prevented us from significantly impacting this lengthy waiting list.

In addition to the allied health and nursing career fields, recent changes in the field of teacher education in Illinois and throughout the nation have opened up new responsibilities for community colleges. This has happened in several ways: 1) In Illinois, community colleges are playing a larger role in providing the education coursework which formerly was done only at four-year institutions. A new Associate of Arts degree in Teaching (ATT) is being formulated by ICCB for this purpose, and 2) The "No Child Left Behind" legislation has inundated our education program with requests from districts for coursework and training of their classroom paraprofessionals. South Suburban College is playing a significant role in providing teacher education opportunities. Curricular changes are being made for a new AAT degree and

affiliations with four-year institutions are underway for seamless educational programming for a Bachelors Degree in Education on our campus. Governors State University is working with South Suburban College so that students could complete the Bachelors Degree in Education on our main campus. All of these changes have created a need for additional classes, instructors and classroom space.

We are in dire need of additional classroom and laboratory space to accomplish our goal of providing more courses for allied health and education majors who will have immediate job placement opportunities within our district. But some students within our district will not be able to benefit from this proposal without child care assistance. Many talented individuals within the district are limiting their educational goals solely due to a lack of affordable child care facilities. Our affordable child care facility has seen a surge in enrollments consistent with our tremendous growth in students over the past few years. The facility no longer has enough space to accommodate this need. The proposed building addition attempts to address this problem with a new child care facility built in to manage a larger number of children.

The proposed child care facility also adds a new dimension to our teacher education program as it builds in a teaching space and observation space for our students to experience classroom techniques being utilized within the child care facility. So we envision the space to be an educational enhancement for our teacher education program as well as a service facility for district students. This dual purpose provides even more justification for the necessity, importance, and creative programming involved in the proposed building addition.

Fiscal Year 2020 Ramp Community College Capital Requests

Scope of Work Narrative

District / College: 510 /South Suburban College

Project Name: Allied Heath Addition

The general scope of this project entails building an additional 130,000 square foot facility on to the south end of the main building of South Suburban College. The new addition will accommodate our Allied Health Programs, such as, Nursing, License Practical Nursing, Radiology, Occupational Therapy, Pharmacy Technician, Medical Transcription, Phlebotomy, Medical Assistant, Medical Records, and Coding Specialist. The new addition will also accommodate an expanded Child Care facility.

The new addition will require classrooms, laboratories, offices for faculty, study areas and support facilities. Since this is new construction, this project will require all basic infrastructure needs for a new building. The college architects have drafted a preliminary proposal that includes breakdowns for general construction, mechanical systems, lighting, site grading, storm water retention, sewers, paving for additional parking and landscaping, that will meet the needs of our students, faculty and staff needs.

All construction will meet ADA state and federal requirements, as well as local and state construction code requirements.

TABLE 1 FISCAL YEAR 2020 CAPITAL PROJECT REQUEST

| | OUT OF 2 | TOTAL PROJECT COST LOCAL TOTAL FUNDS COST 16.1 15,915.4 63,661.4 | 270.0 1,080.0 16,185.4 64,741.4 |
|----------------------------|--|--|------------------------------------|
| | \ | TOTAL STATE FUNDS 47,746.1 | 810.0 |
| | DISTRICT PRIORITY NUMBER Check one: NEW REQUEST REQUESTED PREVIOUSLY | YEAR" TOTAL COST | |
| | DISTRICT PRIORITY NUMBE Check one: NEW REQUEST REQUESTED PREVIOUSLY | BEYOND CURRENT YEAR' E LOCAL IS FUNDS C | |
| | | BEY STATE FUNDS | |
| | per instructions) | Y TOTAL COST 44,741.4 | 44,741.4 |
| | ional information p | 6) CURRENT REQUEST FY FE LOCAL 3S FUNDS (556.1 11,185.4 | 11,185.4 |
| | 2) 2) 2 or provide addili | 51,456.8) CURRE STATE FUNDS 33,556.1 | 33,556.1 |
| GE | (Complete Table 2) (Complete Table 2) (Complete Table 2 or provide additional information per instructions) | iter \$1,456,789 as NG* TOTAL COST 18,920.0 | 1,080.0 |
| S10/SOUTH SUBURBAN COLLEGE | | nd per instructions enter 3 PRIOR YEARS FUNDING* LOCAL S FUNDS 190.0 4,730.0 | 5,000.0 |
| S10/SOUTH SUE | ALLED HEALTH ADDITION TION X | example and per PRKOI STATE FUNDS 14,190.0 | 810.0 15,000.0 |
| DISTRICT/COLLEGE: | PROJECT NAME AND/OR DESCRIPTION ALLII Check one: NEW FACILITIES CONSTRUCTION/ACQUISITION REMODELING/REHABILITATION PROJECT OTHER | Dollars rounded to the nearest hundred (for example and per instructions enter \$1,456,789 as \$1,456.8) PROJECT CATEGORIES* BLOGS, ADDITIONS, AND/OR STRUCTUREE CAUDO COULPMENT UAND COULPMENT UTILITIES A REHABILITATION SITE LOCAL TOTAL STATE COCAL TOTAL STATE FUNDS FUNDS 18,920.0 33,51 33,51 REMODELING & REHABILITATION SITE MPROVEMENTS | PLANNING TOTAL |

Describe prior year funding and/or future year funding in the scope statement section using the requested format.
 State funds should equal 75% of lotal and local funds should equal 25% of lotal. ICCB will adjust for credits

| | | | 2,220 | 13,965 | | |
|--------------------------------------|--|----------------------------|---------------------------|--------------------------|---------------------------------|--------------------------|
| MATCHING CONTRIBUTION S | (See item 10 in Section I of this Manual) LOCAL FINANCING SOURCE | AVAILABLE FUND BALANCE \$ | ICCB CONSTRUCTION CREDITS | (if any) DEBT ISSUE \$ | DATE OF APPROVAL. | OTHER (please specify) S |
| - | 11 | 23 | 53 | 53 | | |
| \$ 44,741 | \$ 64,741 | Aug-21 | Aug-23 | Aug-23 | s 2 | |
| TOTAL PROJECT REQUEST (CURRENT YEAR) | TOTAL COMPLETED PROJECT COST | DESIRED PROJECT START DATE | ESTIMATED COMPLETION DATE | ESTIMATED OCCUPANCY DATE | ESTIMATED ANNUAL OPERATING COST | |

COMPLETE ONE SHEET FOR EACH PROJECT REQUESTED

16,185

TOTAL

TABLE 2 FY 2020 SUMMARY OF REQUESTED SPACE AND/OR ACREAGE

PART A

PART B

| | | | | | מושב | |
|---|--------------|----------------------------|---------------------------------------|--------------|--|---|
| | | NET ASSIGNABL | NET ASSIGNABLE SQUARE FOOTAGE SUMMARY | SUMMARY | ACREAGE SUMMARY (Land Acquisition) | Number of Acres Requested in Budget Year |
| | | REQUEST FOR NEW FACILITIES | REDISTRIBUTION OF NASF SPACE | F NASF SPACE | | |
| | | Net Assignable | Spare Original | Space After | 1 Landscaped Ground | |
| Space Type | FICM Codes | Square Feet (NASF) | to Remodeling | Remodeling | 2 Physical Education and Athletic Fields | |
| Classrooms | 110 thru 115 | 46,920 | | | 3 Buildings and Attached Structures | |
| Laboratory | 210 thru 255 | 21,480 | | | 4 Experimental Plots | |
| Office | 310 thru 355 | 3,800 | | | 5 Other Instructional Areas | |
| Study | 410 thru 455 | | | | 6 Parking Lots | |
| Special Use | 510 thru 590 | | | | 7 Roadways | |
| General Use: Assembly and Exhibition | | 000 | | | 8 Pond Retention and Drainage | |
| Other General Use | 630 thru 685 | 6 | | | 9 Other (specify) | |
| Support Facilities | 710 thru 765 | | | | Total Assigned Area | |
| Health Care | 810 thru 895 | | | | Currently Unassigned | |
| Unclassified | | | | | Total Acres | |
| TOTAL NASF # | | 81,300 | | | | |

COMPLETE THE APPLICABLE SECTION-ONE SHEET FOR EACH PROJECT REQUESTED

*Gross Square Feet

TOTAL GSF* #

TABLE 3 FY 2020 BUILDING BUDGET ESTIMATION FORM

District/College Location

Project Name

510/SOUTH SUBURBAN COLLEGE 15800 SOUTH STATE STREET, SOUTH HOLLAND ILLINOIS 60473

ALLIED HEALTH ADDITION

(cost column rounded to the nearest hundred)

| Space Type | NASF | Multiplier | | | |
|--|---|---|------------------|-----------------------|------------|
| input field | | Factor | GSF | \$/GSF | Cost |
| Classrooms | input field | input field | formula field | input field | |
| Laboratory | 46,920 | | | 1.00 | \$24,079 |
| Office | 21,480 | 1 | 35227.2 | | \$14,278 |
| General Use | 3,800 | | 6460 | 354.19 | \$2,288 |
| General Use | 9,100 | 1.9 | 17290 | 408 97 | \$7,071. |
| | | | | | |
| 1. Base Total | 81300 | | 129357.2 | | \$47,717,; |
| 2. Added Costs (sum of added cost components | Identified separ | ately below) | | | \$2,863.0 |
| LEED design cost up to 6% of line 1 | | | | | \$2,863 |
| Green Building Design/LEED Certifical Other added costs: | ion Level | | (Silver, Gold , | Platinum) | |
| Cities added COSIS | | | | | |
| 3. Base Cost | 81300 | | 129357.2 | CLERTING 1 | \$50,580 |
| 4. Escalation (estimate of cost increase from ti | he time of appro | oriation to the | hid date | | 1 215 |
| assumes appropriation is received | ved at July 1, 20 |)18). | | | 1,315. |
| Annual Percentage (Allowable per ann (Enter annual rate as a decima (inflation rate and number of months to estimated costs will be standardized at | I in cell J35; i.e. bid are estimate 12 months to bid | n regional rate 2.9% as .029 as and for our | e tables | 12 0.026 lating | |
| 5. Escalated Building Budget (Line 3 plus Lin | 10 4) | | | _ | \$51,895.4 |
| Escalated Building Budget Plus 10% Contingency (Line 5 multiplic | ed by 1.10) | | | | \$57,084 9 |
| 7. Adds | | | | | |
| a. A/E Fees 0.08 % | (use rate in E45 | unless justific | cation for anoth | ner rate) _ | \$4,566.8 |
| b. On-Site Observation Number of Month 18 | | | | _ | \$1,121.7 |
| c. Reimbursable Expenses | | | | _ | |
| d. Art in Architecture one-half of one percent | (Multiply Line 6 t | oy .005) | | _ | \$285.4 |
| e. Other Adds CDB 3% ADMIN Fee | | | | _ | \$1,682.6 |
| f, Sub-total Adds (Lines 7 | 7a through 7e) | | | - | \$7,656.5 |
| 8. Total Building Budget (Line 6 plus Lin | e 71) | | | - | \$64,741.4 |
| OTHER: Estimate of Annual State Supported | Operations and | Maintenance | Expense | - | |
| Source of Cost Estimate: Date of Cost Estimate: | | | | | |

BOARD OF TRUSTEES MATCHING FUNDS COMMITMENT

| Cor , wi | hereby certify that the Board of Trumunity College, District # 510, meeting in ith a quorum present, officially authorized the submMP Community College Capital Project Request. | their regular session on June 14 th , 2018 |
|----------------------------|--|---|
| • | I certify that the board reviewed and approved t scope of work, and related forms for the project ide | he attached programmatic justification, ntified below. |
| • | I further certify that board has made a commitme credits, or to make local funds available for the should the project be approved. | ent to either use available assets and/or project requested as indicated below, |
| Pro | DJECT NAME: Allied Health Addition | |
| Pro | posed Source(s) of Local Funding | |
| 1. 2. 3. 4. 5. | Available Local Fund Balances Protection, Health, and Safety Tax Levy Protection, Health, and Safety Bond Proceeds Other Debt Issue State Certified Construction Credits (remaining from 1987) Other (Please specify) TOTAL LOCAL MATCH | (List the Dollar Amount) \$\frac{\\$}{\\$}\$ \$\frac{\\$}{\\$}\$ \$\frac{\\$}{\\$}16,185,400 \$\frac{\\$}{\\$}\$ \$\frac{\\$}{\\$}16,185,400 |
| Sign Cha | nedirperson of the Board of Trustees | · · · · · · · · · · · · · · · · · · · |
| Sign Chie | redOfficer of the College District | |

Fiscal Year 2020 Ramp Community College Capital Requests

Programmatic Justification Narrative

District / College: 510 / South Suburban College

Project Name: Parking Lot / Roadway and Storm Water

Management Improvements

The functional relationship between the project and instruction is the level of customer service provided to the students. Studies indicate that the physical environment impacts, not only the institution's ability to market itself, but also, the comfort level of students who chose to attend the institution.

The majority of the parking lots and roadways are approximately 20+ years old. The soil beneath the lots and roadways is relatively unstable because of the fact that South Suburban College is located in an area of very high water table. Obviously this is not a good condition for developing asphalt paving systems. In addition, drainage systems for the area are inadequate to compensate for the storm water management required for this relatively impervious site. These surfaces have been subjected to extreme freeze / thaw cycles, plowing, salting, ultra violet radiation exposure and heavy traffic. Due to age and conditions of the parking lots and roadways and what they have been subjected to, they are in need of repair.

Another related concern to developing the aforementioned parking lots is resolving the storm water management and detention requirements by law. These items need to be addressed and resolved in accordance with the ordinances of the Metropolitan Water Reclamation District of Greater Chicago (MWRDGC).

Many students and staff members have complained about the conditions of the road and parking lot conditions. Not only are the surfaces unsightly, they present dangerous conditions. Pedestrian traffic has to navigate uneven surfaces and potholes. Even though remedial action to patch these adverse conditions is continually being applied, the deterioration is verging on or has attained failure.

The storm water management – detention cannot be avoided any longer. Inadequate drainage conditions often lead to flooding. Potholes and rough surfaces can damage vehicles as well as having the pedestrian liabilities.

Fiscal Year 2020 Ramp Community College Capital Requests

Scope of Work Narrative

District / College: 510 / South Suburban College

Project Name: Parking Lot / Roadway and Storm Water Management

Improvements

Full Name of Building (If remodeling): N/A
Exact Location (Including Address and City):
15800 South State Street, South Holland, Illinois 60473 (Main Campus)

This Project will be the culmination of updating and developing of the Storm water management – detention most recently developed and applied for permitting in 1995 with MWRDGC. Using the historical storm water and flood control submittals to the MWRDGC for Thornton Community College, currently South Suburban College, the following scope has been developed.

Planning and development will be refined as originally intended when the ICCB recommended and CDB approved ICCB project no. C-0021-0700 (CBD no. 810-094-18) funds are obligated. This may or may not cause some adjustment to the following scope.

Storm Water Management:

Wetland flood plain improvements and expansion Schaaps Slough (North Creek):

This is to aid in controlled release rates of storm water run-off as well as maintaining the designated wetland to its proper state and area.

Drainage Systems:

This would involve the installation of piping systems to divert rainwater away from flood prone areas.

Detention Ponds:

Addition of at least two more ponds to detain stormwater and control the release of stormwater into the storm water systems governed by the MWRDGC and possibly the Army Corp of Engineers who may have jurisdiction over Schaaps Slough (SSC North Creek)

Mechanical Dumping Systems

Lift stations may require re-grading to divert excess water into drainage systems and detention ponds.

Originally Designed Main Building Roof Detention: (to be reinvestigated).

Parking Lots and Roadways:

Demolition:

Demolish and remove damaged concrete, asphalt and curbing, The material will be taken off site. If possible, the material will be recycled and used on the project.

Drainage Systems:

Rainwater runoff systems will be installed to divert water away from the new surfaces. Detention ponds will be built, as needed, to meet local and state guidelines for stormwater management.

Base System:

Re- contouring of the paving bases to permit proper run-off and some storm water release control.

Asphalt and Concrete Curbing and Walkways:

Road, parking lot surfaces and curbs will be installed according to architect recommendations.

Landscaping:

Areas incorporated within the parking lots for aesthetic as well as functional parts of the storm water management.

Striping and Painting:

Heavy-duty weather resistant paint will be applied.

Lighting Upgrades and Additions:

Upgrading of aged existing lighting fixtures and the addition of new fixtures to provide additional safety will be accomplished.

TABLE 1 FISCAL YEAR 2020 CAPITAL PROJECT REQUEST

| | 2 | | TOTAL COST | 6 6 6 | 11,556.5 |
|------------------------------|-----------------------------------|---|--|--|-------------------|
| | OUT OF | | TOTAL PROJECT COST LOCAL FUNDS | cod | 2,889,1 |
| | 2 | × | TOTAL STATE FUNDS | 9 | 8,667.4 |
| | | REVIOUSLY | EAR" TOTAL COST | | |
| | | Check one: NEW REQUEST REQUESTED PREVIOUSLY | BEYOND CURRENT YEAR* E LOCAL TO S FUNDS C | | |
| | | | <i>BEYO</i> STATE FUNDS | | |
| | ıs | per instructions) | TOTAL COST | 11.556.5 | 11,556.5 |
| | IMPROVEMENT | onal information (| 8) CURRENT REQUEST FY TE LOCAL SS FUNDS | 2,889.1 | 2,889.1 |
| | ORM WATER MANAGEMENT IMPROVEMENTS | (Complete Table 2) (Complete Table 2) (Complete Table 2 or provide additional information per instructions) | s \$1,456.8) CURREN STATE FUNDS | 8.667.4 | 8,667.4 |
| <u>:0£</u> | STORM WATER | (Complete Table 2) (Complete Table 2) (Complete Table 2 o | iter \$1,456,789 as ING: TOTAL COST | | |
| 510 / SOUTH SUBURBAN COLLEGE | PARKING LOT / ROADWAY AND STO | | nd per instructions enter 9 PRIOR YEARS FUNDING: LOCAL S FUNDS | | |
| 510 / SOUTH SU | PARKING LOT / | NO. | example and per PRIOR STATE FUNDS | | |
| DISTRICT/COLLEGE: 5 | PROJECT NAME AND/OR DESCRIPTION F | NEW FACILITIES CONSTRUCTION/ACQUISITION REMODELING/REHABILITATION PROJECT OTHER | Dollars rounded to the nearest hundred (for example and per instructions enter \$1,456,789 as \$1,456,8) PRIOJECT STATE LOCAL TOTAL STATE CATEGORIES* CATEGORIES* BLOGS, ADDITIONS, AND/OR STRUCTURES LANDS LANDS | EQUIPMENT UTILITIES REMODELING & REHABILITATION SITE IMPROVEMENTS | PLANNING TOTAL |

Describe prior year funding and/or future year funding in the scope statement section using the requested formal.
 State funds should equal 75% of total and local funds should equal 25% of total. ICCB will adjust for credits

| 2,889 | | | | | | |
|--------------------------------------|--|----------------------------|---------------------------|--------------------------|---------------------------------|---------------------------|
| MATCHING CONTRIBUTION S | (See item 10 in Section I of this Manual) LOCAL FINANCING SOURCE | AVAILABLE FUND BALANCE S | ICCB CONSTRUCTION CAEDITS | (If any) DEBT ISSUE S | DATE OF APPROVAL. | OTHER (please specify) \$ |
| 11,557 | 11,557 | June, 2021 | June, 2024 | August, 2024 | | |
| w | w | | | | vı | |
| TOTAL PROJECT REQUEST (CURRENT YEAR) | TOTAL COMPLETED PROJECT COST | DESIRED PROJECT START DATE | ESTIMATED COMPLETION DATE | ESTIMATED OCCUPANCY DATE | ESTIMATED ANNUAL OPERATING COST | |

COMPLETE ONE SHEET FOR EACH PROJECT REQUESTED

2,889

TOTAL

TABLE 2 FY 2020 SUMMARY OF REQUESTED SPACE AND/OR ACREAGE

| | Number of Acres Requested in Budget Year | PARKING IOT AND STORM WAYER MANAGEMENT REQUIRED AUDRONG LINEARS | Wetland/Flood Plain Development 480000 GSF | gr. | Hebuilding Parking Lots-stabilzation fabric 831000 GSF Rebuilding Parking Lots-concrete work per LF 12254 LF | Rebuilding Parking Lots-Lighting per Each 30 EACH Rebuilding Parking Lots-Landscaping 21000 GSF | Mechanical Stormwater Lift Stations 1 EACH Ponds 3 and 4 79000 GSF | | | | | | | |
|--------|---|---|--|--|--|---|---|----------------|--------------|---|-------------------|---------------------|----------------------|--------------|
| PARTB | ACREAGE SUMMARY (Land Acquisition) | | 1 Landscaped Ground | 2 Physical Education and Athletic Fields | 3 Buildings and Attached Structures | 4 Experimental Plots | 5 Other Instructional Areas | 6 Parking Lots | 7 Roadways | 8 Pond Retention and Drainage | 9 Other (speafy) | Total Assigned Area | Currently Unassigned | Total Acres |
| | UMMARY | F NASF SPACE | | Space Arrer Remodeling | ., | 7 | ., | _ | | | u , | | | |
| PART A | NET ASSIGNABLE SQUARE FOOTAGE SUMMARY | REDISTRIBUTION OF NASF SPACE | Ġ. | opace rups to Remodeling | | | | | | | | | | |
| | NET ASSIGNAB | REQUEST FOR NEW FACILITIES | Mot Accident | Square Feet (NASF) | | | | | | | | | | |
| | | | | FICM Codes | 110 thru 115 | 210 thru 255 | 310 thru 355 | 410 thru 455 | 510 thru 590 | 610 thru 625 | 630 thru 685 | 710 thru 765 | 810 thru 895 | |
| | | 4 | | Space Type | Classrooms | Laboratory | Office | Study | Special Use | General Use: Assembly and Exhibition | Other General Use | Support Facilities | Health Care | Unclassified |

COMPLETE THE APPLICABLE SECTION-ONE SHEET FOR EACH PROJECT REQUESTED

*Gross Square Feet

TOTAL NASF # TOTAL GSF* #

TABLE 3 FY 2020 BUILDING BUDGET ESTIMATION FORM

District/College Location

SOUTH SUBURBAN COLLEGE

15800 SOUTH STATE STREET, SOUTH HOLLAND, ILLINOIS 60473

Project Name

PARKING LOT / ROADWAY AND STORM WATER MANAGEMENT IMPROVEMENTS

(cost column rounded to the nearest hundred)

| | | Multiplier | | | |
|--|--|---|------------------|-----------------|------------|
| Space Type | NASF | Factor | GSF | \$/GSF | Cost |
| input field | input field | input field | formula field | input field | |
| 1.9*1.1173 | 480000 | 1 | 480000 | 1.9874 | \$954.0 |
| Rebuilding Parking Lots-Demo, Base, Paving | 831000 | | | 5,1254 | \$4,259 2 |
| Rebuilding Parking Lots-subgrade drainage | 831000 | 1 | 831000 | 0.569024 | \$472.9 |
| Rebuilding Parking Lots-stabilization (abric | B31000 | 1 | 831000 | 1,135956 | \$944.0 |
| Rebuilding Parking Lots-concrete work per LF | 12254 | 1 | 12254 | 39.8526 | \$488.4 |
| Rebuilding Parking Lots-Lighting per Each | 30 | 1 | 30 | 9107.522 | \$273.2 |
| Rebuilding Parking Lots-Landscaping | 21000 | 1 | 21000 | 4,5501 | \$95.6 |
| Mechanical Stormwater Lift Stations Ponds 3 and 4 | 1 | 1 | 1 | 853625.956 | \$853.6 |
| 1. Base Total | 79000 | 1 | 79000 | 1.991584 | \$157.3 |
| Added Costs (sum of added cost components) | 3085285 | -1-1-1-1 | 3085285 | | \$8,498.1 |
| LEED design cost up to 6% of line 1 | identilled separ | ately below) | | | \$509.9 |
| Green Building Design/LEED Certificat | land and | | (0) | and the same | \$509.9 |
| Other added costs: | ion revei | | (Silver, Gold , | Platinum) | |
| Other Edded Costs | | | | | |
| 3. Base Cost | 3085285 | | 3085285 | 100 Comp 501 Cd | \$9,008.0 |
| Annual Percentage (Allowable per annu (Enter annual rate as a decima) | ved at July 1, 20 Number of Monl Im inflation) fron I in celt J35: i.e. | its). ths to Bid Da n regional rat . 2.9% as .02 | te: e tables | 12 0 046 | 414.4 |
| (inflation rate and number of months to estimated costs will be standardized at | 12 months to bid | es and for pui | poses of calcu | laling | |
| Escalated Building Budget (Line 3 plus Lin | | -, | | | \$9,422.3 |
| 6. Escalated Building Budget | | | | _ | |
| Plus 10% Contingency (Line 5 multiplie | ed by 1.10) | | | | \$10,364.6 |
| 7. Adds | | | | | |
| a. A/E Fees 0.08 % | (use rate in E45 | unless iustifi | cation for anoti | ner rate). | \$829.2 |
| | | • | | _ | |
| b. On-Site Observation Number of Months Da | sys per Week | | | | |
| c. Reimbursable Expenses | | | | | |
| d. Art in Architecture one-half of one percent | (Multiply Line 6 t | oy .005) | | _ | \$51.8 |
| e. Other Adds CDB 3% Admin Fee | | | | _ | \$310.9 |
| f, Sub-total Adds (Lines 7 | 'a through 7e) | | | | \$1,191.9 |
| 8. Total Building Budget (Line 6 plus Line | e 7f) | | | _ | \$11,556.5 |
| OTHER: | | | | - | |
| Estimate of Annual State Supported | Operations and | Maintenance | Expense | - | |
| | | | | | |

| Source | of Cost Estimate: |
|---------|-------------------|
| Date of | Cost Estimates |

A/E - Planera Architects 29-May-18

BOARD OF TRUSTEES MATCHING FUNDS COMMITMENT

| Con, wi | hereby certify that the Board of Tommunity College, District # 510, meeting in the aquorum present, officially authorized the sub MP Community College Capital Project Request. | their regular session on June 14th, 2018 |
|----------------------------|--|--|
| • | I certify that the board reviewed and approved scope of work, and related forms for the project ic | the attached programmatic justification, lentified below. |
| | I further certify that board has made a commitment credits, or to make local funds available for the should the project be approved. | nent to either use available assets and/or ne project requested as indicated below, |
| Pro | DJECT NAME: Parking Lot/Roadway and Storm Wa | ter Management Improvements |
| <u>Pro</u> g | posed Source(s) of Local Funding | |
| 1. 2. 3. 4. 5. | Available Local Fund Balances Protection, Health, and Safety Tax Levy Protection, Health, and Safety Bond Proceeds Other Debt Issue State Certified Construction Credits (remaining from 1987) Other (Please specify) TOTAL LOCAL MATCH | (List the Dollar Amount) \$ \$ \$ \$ \$ \$ \$2,889,000 \$ \$2,889,000 |
| Sign | | |
| | irperson of the Board of Trustees | |
| Sign | | |
| CHIE | ef Executive Officer of the College District | |



| FT. 1927 | ITEM: FY18-VI.F |
|--|---|
| | Board Meeting Date: June 14, 2018 |
| BOARD COMMITTEE | <u>FUNDING</u> |
| Policy X Finance Architectural Other | Operating Grant Funded College Capital Student Life Protection, Health and Special Levies Safety |
| | PROPOSAL SUMMARY |
| | opt a resolution setting forth the prevailing wage rates compiled by the Illinois resolution will be filed with the Illinois Secretary of State. |
| EST | TIMATED COST OR BENEFIT |
| N/A | |
| | STIFICATION OF ACTION |
| | iblic body who willfully fail to comply with this requirement will be assessed birection SSC.2.17, to continue to provide an efficient, transparent, and |
| | MOTION |
| | e attached resolution setting forth the prevailing wage rates for laborers, lic works of Community College District No. 510. |
| * Are funds available in the budget? * Is this related to any previous Board action? * Is this part of a large project requiring | Approvals: N/A No |
| additional funds? (Explain) | No Wash area 6/7/18 Appropriate Vice President Date |
| | President Date |

RESOLUTION

A RESOLUTION ADOPTING THE PREVAILING WAGE RATES FOR LABORERS, WORKMEN AND MECHANICS EMPLOYED ON PUBLIC WORKS OF COMMUNITY COLLEGE DISTRICT NO. 510 SOUTH SUBURBAN COLLEGE, COUNTY OF COOK, STATE OF ILLINOIS

WHEREAS the State of Illinois has enacted "An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by anyone under contract for public works," approved June 26, 1941, as amended, being 820 ILCS 130/1 et seq. (1993); formerly Ill. Rev. Stat., Ch. 48, par. 39s-1 et seq.; and

WHEREAS, the aforesaid Act requires that the Board of Trustees of Community College

District 510 investigate and ascertain the prevailing rate of wages as defined in said Act for laborers,

mechanics and other workers in the locality of said Community College District employed in performing

construction of public works for said Community College District;

WHEREAS, Section 4 of the Act provides that the Board may rely upon determinations made by the Illinois Department of Labor as to such prevailing wage rates.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 510, COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS:

Section 1: To the extent and as required by "An Act regulating wages of laborers, mechanics and other workers employed in any public works by the State, County, City or

any public body or any political subdivision or by anyone under contract for public works," approved June 26, 1941, as amended, the general current prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in the construction of public works coming under jurisdiction of this District is hereby ascertained to be the same as the prevailing rate of wages for construction work in Cook County area and as may be determined by the Department of Labor of the State of Illinois as of September 2017, copies of such determinations being attached hereto and incorporated herein by reference. As required by said Act, any and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the Department's September 2017 determination and apply to any and all public works construction undertaken by Community College District 510. The definition of any terms appearing in this Resolution which are also used in the aforesaid Act shall be the same as in said Act.

Section 2: Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work or employment except public works of this District to the extent required by the aforesaid Act.

Section 3: The Secretary of the Board of Trustees shall publicly post or keep available, for inspection by any interested party in the main office of this District, this determination or any revisions of such prevailing rate of wage. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all contract specifications.

Section 4: The Secretary of the Board of Trustees shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed, or file their names and addresses, requesting copies of any determination, state the particular rates and the particular class of workmen whose wages will be affected by such rates.

Section 5: The Secretary of the Board of Trustees shall promptly file a certified copy of this Resolution with both the Secretary of State, Index Division and the Department of Labor of the State of Illinois.

Section 6: Within thirty (30) days after the filing of a certified copy of this Resolution with the Secretary of State, the Secretary of the Board of Trustees shall cause to be published in a newspaper of general circulation within the area, a copy of this Resolution and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

Section 7: This Resolution shall be in full force and effect upon its passage and approval as required by law.

| Passed by the Board | of Trustees of South Suburban Co | ollege, this 14th day of June, 2018 on |
|--------------------------------------|-------------------------------------|--|
| the Motion of Trustee | and seconded by Trustee | and the following roll call vote: |
| AYES: | | |
| NAYS: | | |
| ABSENT: | | |
| APPROVED BY ME THIS | 14 th DAY OF JUNE, 2018. | |
| | | |
| Frank M. Zuccarelli | | |
| Chairman of the Board | | |
| ATTEST: | | |
| No. of Y | _ | |
| Martin Lareau Secretary to the Roard | | |

| STATE OF ILLINOIS |) |
|-------------------------------|--|
| COUNTY OF COOK |) SS) |
| | CERTIFICATE |
| Ι, | , do hereby certify that I am the Secretary to the Board of Trustees, |
| Community College District | 510, (South Suburban College) County of Cook, State of Illinois; that the |
| foregoing is a true and corre | ct copy of a Resolution duly passed by the Board of Trustees of Community |
| College District No. 510 ent | itled: "A RESOLUTION ADOPTING THE PREVAILING WAGE |
| RATES FOR LABORERS | , WORKMEN AND MECHANICS EMPLOYED ON PUBLIC |
| WORKS OF COMMUNIT | TY COLLEGE DISTRICT NO. 510, SOUTH SUBURBAN COLLEGE, |
| COUNTY OF COOK, STA | ATE OF ILLINOIS," at a regular meeting held on the 14 th day of June, |
| 2017, the Resolution being a | part of the official records of said Community College District No. 510. |
| | |

DATE: This 14th Day of June, 2018.

Martin Lareau
Secretary to the Board of Trustees
Community College District No. 510,
South Suburban College, County of Cook,
State of Illinois

| Prevailing Wage rates for Cook County effective Sept. 1, 2017 | | | | | | | | | | | | |
|---|--------|------|-------|-------|----------------------|-----------|-----|-----|-------|---------|----------|----------|
| Trade Title | Region | Туре | Class | Base | Fore- man Wage | M-F TO | OSA | ОЗН | H/W | Pension | Vacation | Training |
| ASBESTOS ABT-GEN | ALL | ALL | | 41.20 | 42.20 | 1.5 | 1.5 | 2 | 14.65 | 12.32 | 0.00 | 0.50 |
| ASBESTOS ABT-MEC | ALL | BLD | | 37.46 | 39.96 | 1.5 | 1.5 | 2 | 11.62 | 11.06 | 00.00 | 0.72 |
| BOILERMAKER | ALL | BLD | | 48.49 | 52.86 | 2 | 2 | 7 | 6.97 | 19.61 | 0.00 | 06.0 |
| BRICK MASON | ALL | 8LD | | 45.38 | 49.92 | 1.5 | 1.5 | 2 | 10.45 | 16.68 | 0.00 | 06.0 |
| CARPENTER | ALL | ALL | | 46.35 | 48.35 | 1.5 | 1.5 | 2 | 11.79 | 18.87 | 0.00 | 0.63 |
| CEMENT MASON | ALL | ALL | | 44.25 | 46.25 | 2 | 1.5 | 7 | 14.00 | 17.16 | 0.00 | 0.92 |
| CERAMIC TILE FNSHER | ALL | BLD | | 38.56 | 38.56 | 1.5 | 1.5 | 2 | 10,65 | 11.18 | 0.00 | 0.08 |
| COMM. ELECT. | ALL | BLD | | 43.10 | 45.90 | 1.5 | 1.5 | 2 | 8.88 | 13.22 | 1.00 | 0.85 |
| ELECTRIC PWR EQMT OP | ALL | ALL | | 50.50 | 55.50 | 1.5 | 1.5 | 2 | 11.69 | 16.69 | 0.00 | 3.12 |
| ELECTRIC PWR GRNDMAN | ALL | ALL | | 39.39 | 55.50 | 1.5 | 1.5 | 2 | 9.12 | 13.02 | 00.00 | 2.43 |
| ELECTRIC PWR LINEMAN | ALL | ALL | | 50.50 | 55.50 | 1.5 | 1.5 | 2 | 11.69 | 16.69 | 0.00 | 3.12 |
| ELECTRICIAN | ALL | ALL | | 47.40 | 50.40 | 1.5 | 1.5 | 2 | 14.33 | 16.10 | 1,00 | 1.18 |
| ELEVATOR CONSTRUCTOR | ALL | BLD | | 51.94 | 58.43 | 2 | 7 | 2 | 14.43 | 14.96 | 4.16 | 0.00 |
| FENCE ERECTOR | ALL | ALL | | 39.58 | 41.58 | 1.5 | 1.5 | 7 | 13.40 | 13.90 | 0.00 | 0.40 |
| GLAZIER | ALL | BLD | | 42.45 | 43.95 | 1.5 | 1.5 | 2 | 14.04 | 20.14 | 0.00 | 0.94 |
| HT/FROST INSULATOR | ALL | BLD | | 50.50 | 53.00 | 1.5 | 1.5 | 2 | 12.12 | 12.96 | 0.00 | 0.72 |
| IRON WORKER | ALL | ALL | | 47.33 | 49.33 | 2 | 7 | 2 | 14.15 | 22.39 | 0.00 | 0.35 |
| LABORER | ALL | ALL | | 41.20 | 41.95 | 1.5 | 1.5 | 7 | 14.65 | 12.32 | 00.0 | 0.50 |
| LATHER | ALL | ALL | | 46.35 | 48.35 | 1.5 | 1.5 | 2 | 11.79 | 18.87 | 0.00 | 0.63 |
| MACHINIST | ALL | BLD | | 46.35 | 48.85 | 1.5 | 1.5 | 2 | 7.05 | 8.95 | 1.85 | 1.32 |
| MARBLE FINISHERS | ALL | ALL | | 33.95 | 33.95 | 1.5 | 1.5 | 2 | 10.45 | 15.52 | 0.00 | 0.47 |
| MARBLE MASON | ALL | BLD | | 44.63 | 49.09 | 1.5 | 1.5 | 2 | 10.45 | 16.28 | 0.00 | 0.59 |
| MATERIAL TESTER I | ALL | ALL | | 31.20 | 31.20 | 1.5 | 1.5 | 2 | 14.65 | 12.32 | 0.00 | 0.50 |
| MATERIALS TESTER II | ALL | ALL | | 36.20 | 36.20 | 1.5 | 1.5 | 2 | 14.65 | 12.32 | 0.00 | 0.50 |
| MILLWRIGHT | ALL | ALL | | 46.35 | 48.35 | 1.5 | 1.5 | 2 | 11.79 | 18.87 | 0.00 | 0.63 |
| | | | | | | | | | | | | |

| OPERATING ENGINEER | ALL | BLD | П | 50.10 | 54.10 | 7 | 2 | 2 | 18.80 | 14.35 | 2.00 | 1.30 |
|-------------------------|-----|------|----|-------|-------|-----|--------|-----|-------|-------|------|------|
| OPERATING ENGINEER | ALL | BLD | 2 | 48.80 | 54.10 | 7 | 7 | 2 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | BLD | m | 46.25 | 54.10 | 7 | 7 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | BLD | 4 | 44.50 | 54.10 | 7 | 7 | 2 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | BLD | Ŋ | 53.85 | 54.10 | 7 | 2 | 2 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | BLD | 9 | 51.10 | 54.10 | 7 | 7 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | alb. | 7 | 53.10 | 54.10 | 7 | 2 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | FLT | Н | 55.90 | 55.90 | 1.5 | 1.5 | 7 | 18.05 | 13.60 | 1.90 | 1.30 |
| OPERATING ENGINEER | ALL | FLT | 7 | 54.40 | 55.90 | 1.5 | 1.5 | 7 | 18.05 | 13.60 | 1.90 | 1.30 |
| OPERATING ENGINEER | ALL | FIT | m | 48.40 | 55.90 | 1.5 | 1.5 | 2 | 18.05 | 13.60 | 1.90 | 1.30 |
| OPERATING ENGINEER | ALL | FLT | 4 | 40.25 | 55.90 | 1.5 | 1.5 | 7 | 18.05 | 13.60 | 1.90 | 1.30 |
| OPERATING ENGINEER | ALL | FLT | ٠. | 57.40 | 55.90 | 1.5 | 1.5 | 7 | 18.05 | 13.60 | 1.90 | 1.30 |
| OPERATING ENGINEER | ALL | FLT | 9 | 38.00 | 55.90 | 1.5 | 1.5 | 2 | 18.05 | 13.60 | 1.90 | 1.30 |
| OPERATING ENGINEER | ALL | HWY | Н | 48.30 | 52.30 | 1.5 | 1.5 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | HWY | 7 | 47.75 | 52.30 | 1.5 | 1.5 | 2 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | HWY | m | 45.70 | 52.30 | 1.5 | 1.5 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | HWY | 4 | 44.30 | 52.30 | 1.5 | 1.5 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | HWY | 2 | 43.10 | 52.30 | 1.5 | 1.5 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | HWY | 9 | 51.30 | 52.30 | 1.5 | 1.5 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| OPERATING ENGINEER | ALL | HWY | 7 | 49.30 | 52.30 | 1.5 | 1.5 | 7 | 18.80 | 14.35 | 2.00 | 1.30 |
| ORNAMNTL IRON WORKER | ALL | ALL | | 46.75 | 49.25 | 2 | 7 | 7 | 13.90 | 19.79 | 0.00 | 0.75 |
| PAINTER | ALL | ALL | | 45.55 | 51.24 | 1.5 | 1.5 | 1.5 | 11.56 | 11.44 | 0.00 | 1.87 |
| PAINTER SIGNS | ALL | BLD | | 37.45 | 42.05 | 1.5 | 1.5 | 2 | 2.60 | 3.18 | 0.00 | 0.00 |
| PILEDRIVER | ALL | ALL | | 46.35 | 48.35 | 1.5 | 1.5 | 7 | 11.79 | 18.87 | 0.00 | 0.63 |
| PIPEFITTER | ALL | BLD | | 47.50 | 50.50 | 1.5 | 1.5 | 7 | 10.03 | 17.85 | 0.00 | 212 |
| PLASTERER | ALL | BLD | | 42.75 | 45.31 | 1.5 | 1.5 | 7 | 14.00 | 12.71 | 0.00 | 0.89 |
| PLUMBER | ALL | BLD | | 49.25 | 52.20 | 1.5 | 1.5 | 7 | 14.34 | 13.35 | 0.00 | 1.28 |
| ROOFER | ALL | BLD | | 42.30 | 45.30 | 1.5 | 1.5 | 7 | 9.08 | 12.14 | 0.00 | 0.58 |
| SHEETMETAL WORKER | ALL | BLD | | 43.50 | 46.98 | 1.5 | 1.5 | 7 | 11.03 | 23.43 | 0.00 | 0.78 |
| CICAL LANGED | ALI | ã | | 21 21 | 22.81 | 'n | , , | 2 | 485 | 200 | 000 | 0 |

| 0.55 | 0.35 | 06.0 | 0.73 | 0.82 | 0.86 | 0.50 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.80 |
|------------------|---------------|-------------|-------------------|----------------|------------|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11.55 | 19.59 | 16.68 | 12.76 | 14.15 | 13.88 | 7.25 | 11.50 | 11.50 | 11.50 | 11.50 | 10.14 | 10.14 | 10.14 | 10.14 | 15.42 |
| 12.25 | 13.45 | 10.45 | 10.65 | 10.65 | 10,65 | 00.9 | 8.56 | 8.56 | 8.56 | 8.56 | 8.25 | 8.25 | 8.25 | 8.25 | 8.32 |
| 2 | 7 | 2 | 2 | 2 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 1.5 | 2 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |
| 1.5 | 7 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |
| 49.20 | 44.07 | 49.92 | 40.54 | 47.88 | 49.49 | 85.85 | 36.25 | 36.25 | 36.25 | 36.25 | 36.53 | 36.53 | 36.53 | 36.53 | 46.42 |
| 47.20 | 42.07 | 45.38 | 40.54 | 44.38 | 45.49 | 33.50 | 35.60 | 35.85 | 36.05 | 36.25 | 35.98 | 36.13 | 36.33 | 36.53 | 45.42 |
| | | | | | | | н | 7 | m | 4 | - | 7 | m | 4 | |
| BLD | ALL | BLD | BLD | BLD | BLD | HWY | ALL | ALL | ALL | ALL | ALL A | ALL | ALL | ALL | BLD |
| ALL | ALL | ALL | ALL | ALL | ALL | ALL | ш | ш | ш | ш | 3 | 3 | * | 3 | ALL |
| SPRINKLER FITTER | STEEL ERECTOR | STONE MASON | TERRAZZO FINISHER | TERRAZZO MASON | TILE MASON | TRAFFIC SAFETY WRKR | TRUCK DRIVER | TUCKPOINTER |

egend

M-FOT Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

OSA Overtime pay required for every hour worked on Saturdays

OSH Overtime pay required for every hour worked on Sundays and Holidays

H/W Health/Welfare benefit

Explanations COOK COUNTY

fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties. Generally, any of these holidays which rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

TRUCK DRIVERS (WEST) - That part of the county West of Barrington Road.

EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems ductwork or pipes in a building when the building is to be demolished at the time or at some close future date. ASBESTOS - MECHANICAL where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CERAMIC TILE FINISHER

installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile

COMMUNICATIONS ELECTRICIAN

tasks to include the placing of wire and cable and electrical power conduit or other raceway work within the equipment room and pulling wire communication systems, and the performance of any task directly related to such installation or service whether at new or existing sites, such and/or cable through conduit and the installation of any incidental conduit, such that the employees covered hereby can complete any job in reproduction, telephone and telephone interconnect, facsimile, data apparatus, coaxial, fibre optic and wireless equipment, appliances and systems used for the transmission and reception of signals of any nature, business, domestic, commercial, education, entertainment, and residential purposes, including but not limited to, communication and telephone, electronic and sound equipment, fibre optic and data installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice sound vision production and

MARBLE FINISHER

treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the exterior which are installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

OPERATING ENGINEER - BUILDING

Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Spider Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, and Gutter Machine; Grader, Elevating; Grouting Machines; Heavy Duty Self-Propelled Transporter or Prime Mover; Highlift Shovels or Front Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; 27E cu. ft. and Under: Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Paver; Straddle Buggies; Operation of Tie Back Machine; Tournapull; Tractor with Boom and Side Boom; Trenching Machines. Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

renovation work); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators (remodeling or Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall.

Class 7. Mechanics; Welders.

OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Heavy Duty Self-Propelled Transporter or Prime Mover; Hydraulic Backhoes; Backhoes with shear attachments up to 40' of boom reach; Lubrication Technician; Manipulators; Mucking type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Spider Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dredges; Elevators, Outside type Rack & Telescoping Form (Tunnel); Operation of Tieback Machine; Tractor Drawn Belt Loader; Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Traffic Barrier Transfer Machine; Trenching; Truck Mounted Concrete Pump with Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Pinion and Similar Machines; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Snow Melters; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, etc; Juderground Boring and/or Mining Machines under 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.; Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front

Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; Hydro Excavating (excluding hose work); Laser Screed; All Locomotives, Dinky; Off-Road Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars Scraper - Single/Twin Engine/Push and Pull; Scraper - Prime Mover in Tandem (Regardless of Size); Tractors pulling attachments, Sheeps Foot, Hauling Units (including articulating) Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; (Haglund or Similar Type); Drills, All; Finishing Machine - Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Disc, Compactor, etc.; Tug Boats.

Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Tamper-Form-Motor Driven.

Power Unit (Pile Driving, Extracting, or Drilling); Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Well Points; Vacuum Trucks (excluding hose work); Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. SkidSteer Loader (all); Brick Forklifts; Oilers.

Class 6. Field Mechanics and Field Welders

Class 7. Dowell Machine with Air Compressor; Gradall and machines of like nature.

OPERATING ENGINEER - FLOATING

Class 1. Craft Foreman; Master Mechanic; Diver/Wet Tender; Engineer; Engineer (Hydraulic Dredge).

Class 2. Crane/Backhoe Operator; Boat Operator with towing endorsement; Mechanic/Welder; Assistant Engineer (Hydraulic Dredge); Leverman (Hydraulic Dredge); Diver Tender.

Class 3. Deck Equipment Operator, Machineryman, Maintenance of Crane (over 50 ton capacity) or Backhoe (115,000 lbs. or more); Tug/Launch Operator; Loader/Dozer and like equipment on Barge, Breakwater Wall, Slip/Dock, or Scow, Deck Machinery, etc.

Class 4. Deck Equipment Operator, Machineryman/Fireman (4 Equipment Units or More); Off Road Trucks; Deck Hand, Tug Engineer, Crane Maintenance (50 Ton Capacity and Under) or Backhoe Weighing (115,000 pounds or less); Assistant Tug Operator.

Class 5. Friction or Lattice Boom Cranes.

Class 6. ROV Pilot, ROV Tender

TERRAZZO FINISHER

grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

TRAFFIC SAFETY

Work associated with barricades, horses and drums used to reduce lane usage on highway work, the installation and removal of temporary lane markings, and the installation and removal of temporary road signs.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION - EAST & WEST

- Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters; Unskilled Dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.
- Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Plant Hopper Operator, and Winch Trucks, 2 Axles.
- Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or
- Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Selfloading equipment like P.B. and trucks with scoops on the front.

Other Classifications of Work

For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

LANDSCAPING

equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape size of truck driven) is covered by the classifications of truck driver.

MATERIAL TESTER & MATERIAL TESTER/INSPECTOR I AND II

classification entitled "Material Tester/Inspector I". Likewise, the classification entitled "Material Tester II" involves the same job duties as the Notwithstanding the difference in the classification title, the classification entitled "Material Tester I" involves the same job duties as the classification entitled "Material Tester/Inspector II".



| | 11EM: |
|---|--|
| | Board Meeting Date: June 14, 2018 |
| BOARD COMMITTEE | FUNDING |
| Policy X Operating Finance College Capital Architectural Protection, Hea Other Safety | |
| PROPOSAL SUM | IMARY |
| Request that the Board of Trustees accept the resignation the Allied Health/Career Programs area, effective June 28, vacated position, as needed. | of Geralyn Raimbault, Administrative Assistant II in 2018, and grant permission to advertise to fill the |
| ESTIMATED COST OF | R BENEFIT |
| Not applicable. | |
| JUSTIFICATION OF | ACTION |
| Please see the attached letter from Ms. Raimbault. Replace provide credit courses and associate degree programs for (Strategic Direction # 2 - Student Success and Complete | an academically prepared student body. |
| MOTION | |
| Move that the Board of Trustees accept the resignation of G Allied Health/Career Programs area, effective June 28, 2 vacated position, as needed. | Seralyn Raimbault, Administrative Assistant II in the 018, and grant permission to advertise to fill the |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? No * Is this part of a large project requiring No additional funds? (Explain) | Approvals: 2010 118 |
| <i>ن</i> بر | riginator Date Column National Provident Date |

President



ITEM: FY18-VII.A.2

Board Meeting Date: June 14, 2018

| | 20214 1110011119 22207 22110 1 1,1 2010 |
|---|---|
| BOARD COMMITTEE | <u>FUNDING</u> |
| Policy x Finance Architectural | Operating Grant Funded College Capital Student Life Protection, Health and Special Levies Safety |
| | PROPOSAL SUMMARY |
| Move that the Board of Trustees grant ap Nicholson from the table, and to refer the | proval to remove the recommendation to terminate the employment of Solara e recommendation back to Administration for further action. |
| ES | STIMATED COST OR BENEFIT |
| N/A | |
| J | USTIFICATION OF ACTION |
| This action supports the SSC Core Value | 9S. |
| | MOTION |
| | proval to remove the recommendation to terminate the employment of Solara e recommendation back to Administration for further action. |
| * Are funds available in the budget? N/A * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) No | Approvals: No Approvals: Offiginator Offiginator Date Date Date Appropriate Viced resident President Date Date |



| 9T. 1917 | ITEM: FY18-VII.B.1 | | | |
|--|---|--|--|--|
| | Board Meeting Date: June 14, 2018 | | | |
| BOARD COMMITTEE | <u>FUNDING</u> | | | |
| Finance Architectural | Operating X Grant Funded College Capital Student Life Protection, Health and Special Levies Safety | | | |
| Р | ROPOSAL SUMMARY | | | |
| Request that the Board of Trustees appoint August 16, 2018. | nt Ms. Amy Babinec as a full-time Art & Design instructor, effective | | | |
| ESTIM | IATED COST OR BENEFIT | | | |
| As placed on the faculty salary schedule. | | | | |
| JUST | IFICATION OF ACTION | | | |
| Permission to fill this position was granted during a prior Board meeting. This action will assist in in providing credit courses and associate degree programs for an academically prepared student body. (Strategic Direction #2 – Student Success and Completion, Goal SSC 2.1) | | | | |
| | MOTION | | | |
| Move that the Board of Trustees appoint Management 16, 2018. | s. Amy Babinec as a full-time Art & Design instructor, effective August | | | |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? Yes * Is this part of a large project requiring No additional funds? (Explain) | Approvals: 5/23/18 Originator Date Olivector of Human Resources Appropriate Vice President Date | | | |
| | President Date | | | |



ITEM: FY18-VII.B.2

Board Meeting Date: June 14, 2018

| BOARD COMMITTEE | <u>FUNDING</u> |
|--|---|
| Policy x Finance Architectural Other | College Capital Student Life Protection, Health and Special Levies Safety |
| | PROPOSAL SUMMARY an of Student Development effective June 18, 2018. |
| EST | IMATED COST OR BENEFIT |
| The annual salary is \$80,000, plus benefits | j. |
| JUS | STIFICATION OF ACTION |
| The Board granted permission to advertise Student Success and Completion, SSC 2.3 | and fill this position as a result of resignation. (Strategic Direction 2, 3). |
| | MOTION |
| Move that the Board of Trustees approve th June 18, 2018, pending a satisfactory crimi | e hiring of Dr. Anissa Jones as the Dean of Student Development, effective inal background investigation. |
| * Are funds available in the budget? * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) | Approvals: Director of Human Resources Date Appropriate Vice President Date |
| | Da Mannen 0/11/18 President Date |

| | | | Agenda Item | FY18-VII.B.3 |
|---|--|-----------------------------|---|----------------------------|
| For Board Action in June 2018 | | | Date: May 31, 2018 | |
| BOARD COMMITTEE: Policy Finance Architectural Other | FUNDING: College Operating College Capital Protection, Health, and | · | XGrant Funded Student Life Special Levies | |
| Request the Board of Trustee Construction Careers Training | | | | |
| | ESTIMATED COS | T OR BENEFIT | | |
| This is a full-time 100% grant week for, 52 weeks per year | | annual salary of \$ | 28,000, plus benefits | s, 40 hours per |
| | JUSTIFICATION | OF ACTION | | |
| Due to the resignation of Log to continue to provide the cu Program. This position is 100 | stomer service and suppo | rt to the Highway | Construction Career | s Training |
| <u></u> | MOTI | ON | | |
| Request the Board of Trustee Construction Careers Training | | | | |
| * Are funds available in the budge * Is this related to any previous Bo * Specify above if matching funds * Is this part of a large project req additional funds? (Explain) * Attach supplemental information | pard action? are required. uiring | Originator Oirector of Hug | vattele 4 | 1/2018 1/11/18 1/4/8 |
| | | President | | 101710 |



ITEM:

FY18-VII.B.4

Board Meeting Date: June 14, 2018

| BOARD COMMITTEE | <u>FUNDING</u> | | | | |
|---|--|--|--|--|--|
| Policy x Finance Architectural Other | College Capital Student Life Protection, Health and Special Levies Safety | | | | |
| | PROPOSAL SUMMARY | | | | |
| The proposal to hire Devon Powell, Dean | of Student Services effective June 25, 2018. | | | | |
| ES | TIMATED COST OR BENEFIT | | | | |
| The annual salary is \$80,000, plus benefit | ts. | | | | |
| Jl | JSTIFICATION OF ACTION | | | | |
| The Board granted permission to advertis Student Success and Completion, SSC 2 | The Board granted permission to advertise and fill this position as a result of retirement. (Strategic Direction 2, Student Success and Completion, SSC 2.3). | | | | |
| | MOTION | | | | |
| Move that the Board of Trustees approve June 25, 2018, pending a satisfactory crit | the hiring of Devon Powell as the Dean of Student Services, effective minal background investigation. | | | | |
| Are funds available in the budget? Is this related to any previous Board action? | Approvals: | | | | |
| ls this part of a large project requiring additional funds? (Explain) | Director of Human Resources Date | | | | |
| | Appropriate Vice President Date | | | | |
| | Appropriate Vice President Date Date Da | | | | |



ITEM: FY18-VII.B.5

Board Meeting Date: June 14, 2018

| | Board Mooting Batter o | and 1-1, 2010 |
|---|---|---|
| BOARD COMMITTEE | <u>FUNDING</u> | |
| Policy x Finance Architectural Other | Operating Grant Fun College Capital Student Li Protection, Health and Special Le Safety | fe |
| | PROPOSAL SUMMARY | |
| | ne appointment of Anthony Smith as a Microcomputer artment, effective June 18, 2018, and grant permissi | |
| ES | TIMATED COST OR BENEFIT | |
| This is a full-time position, 35 hours per were | ek, 52 weeks per year; grade XI on the Support Staff | Salary Schedule. |
| JL | ISTIFICATION OF ACTION | |
| | s. This appointment is needed to fill the vacated pore manager position in the same department. | sition due to the |
| | MOTION | |
| Move that the Board of Trustees approve the Computing and Telecommunications Department of Position, as needed. | ne appointment of Anthony Smith as a Microcompute artment, effective June 18, 2018, and grant permiss | Analyst in the Academic on to advertise to fill the |
| | Approvals: | · · |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) No | Director of Human Resources Warn Appropriate Vice President | Date Date 6/1/8 Date |

President

Date



ITEM:

FY18-VII.C.1

Board Meeting Date: June 14, 2018

| | 200.0 2010 | | | | |
|---|---|--|--|--|--|
| BOARD COMMITTEE | <u>FUNDING</u> | | | | |
| Policy Finance Architectural Other | Operatingx Grant Funded College Capital Student Life Protection, Health and Special Levies Safety | | | | |
| | PROPOSAL SUMMARY | | | | |
| Move that the Board of Trustees grant perm Support Specialist, as per attached. | mission to create and advertise the grant-funded position of Client Solutions | | | | |
| EST | IMATED COST OR BENEFIT | | | | |
| Grant-funded salary of \$30,000 plus benef | fits; 40 hours per week, 52 weeks per year. | | | | |
| JU | STIFICATION OF ACTION | | | | |
| to our company clients. (SD 4: Partnership | Reorganization of the Business & Career Institute is necessary to continue to provide customer service and support to our company clients. (SD 4: Partnership Development, PD 4.5, Foster relationships with our business partners to facilitate employment opportunities for our students; PD 4.6 Coordinate partnerships between career programs and community employers to bridge skill gaps.) | | | | |
| | MOTION | | | | |
| Move that the Board of Trustees grant perm Support Specialist. | mission to create and advertise the grant-funded position of Client Solutions | | | | |
| * Are funds available in the budget? N/A * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) No | Approvals: No Approvals: Originator Date O/1/18 Appropriate Vice President Mannen, () (7/18) | | | | |

President

Date

SOUTH SUBURBAN COLLEGE

Job Description

POSITION: DEPARTMENT: CLIENT SOLUTIONS SUPPORT SPECIALIST BUSINESS AND CAREER INSTITUTE (BCI)

DESCRIPTION OF POSITION:

The Specialist shall be responsible for carrying out all of the objectives, duties, and responsibilities for the day-to-day coordination and delivery of contract training activities. The Specialist will report to the Director of Extension Services.

RESPONSIBILITIES:

- Assist in generating sales leads, sell contract training, and deliver contract training
- Assist with all tasks as part Business & Career Institute support
- Answer telephones and greet visitors in person and handle inquiries.
- Complete and process registrations and payments
- Train and use the Colleague system in order to assist with registrations and other BCI functions.
- Assist in providing customized training on-campus or at various locations.
- Assist with other BCI partnerships, conferences, meetings and events as needed by the department.
- Process all required paperwork for contracts generated by contract training staff, including but not limited to company agreements, instructor agreements, facility requests, registration forms, and invoices.
- Order instructional supplies and materials, as needed.
- Input data into Colleague to create sections and enter registrations
- Ensure all invoices are processed in a timely manner
- Process instructor payroll
- Maintain and promote cooperation with other South Suburban College departments.
- Assume other duties as may be assigned by the Director of Extension Services.

MINIMUM QUALIFICATIONS:

- Any combination of education and experience that demonstrates possession of the essential job responsibilities.
- Demonstrated ability to organize multiple projects and meet multiple deadlines
- Demonstrated computer proficiency using MS Office.
- Experience working in or with business and industry
- Experience using Colleague operating System
- Experience in adult education or corporate training

STATUS/SALARY: This is a regular full-time Grant-funded position for 40 hours per week, 52 weeks per year through the duration of the grant. The beginning minimum annual salary is \$30,000 plus benefits.



ITEM: FY18-VII.D.1

Board Meeting Date: June 14, 2018

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|---|--|--|--|--|--|--|
| BOARD COMMITTEE | <u>FUNDING</u> | | | | | |
| Policy Finance Architectural Other | Operating x Grant Funded College Capital Student Life Protection, Health and Safety | | | | | |
| | PROPOSAL SUMMARY | | | | | |
| | permission to change the title of grant-funded Client Solutions Specialist, trant-funded Client Solutions Employer Liaison Coordinator, effective June | | | | | |
| ES* | TIMATED COST OR BENEFIT | | | | | |
| Grant-funded salary of \$42,850, plus bene | efits. | | | | | |
| JUSTIFICATION OF ACTION | | | | | | |
| Based on the needs of the BCI program, position responsibilities have been customized to address the workflow deficiencies and improve services to the college's business partners. The restructured role and responsibilities as defined in the updated job description accurately reflect the needs of the college. (Strategic Direction 4, Partnership Development: PD 4.1, Engage in community and business partnerships to develop programs and enhance existing programs in career areas; PD 4.5, Foster relationships with our business partners to facilitate employment opportunities for our students; PD 4.6, Coordinate partnerships between career programs and community employers to bridge skill gaps). | | | | | | |
| | MOTION | | | | | |
| | permission to change the title of grant-funded Client Solutions Specialist, rant-funded Client Solutions Employer Liaison Coordinator, effective June | | | | | |
| Approvals: * Are funds available in the budget? Yes | | | | | | |
| • | Relition Flutial Col 13/18 Originator Date Director of Fuman Resources Date Olivery Col 13/18 Date Olivery Col 13/18 | | | | | |

President

Date

Job Description

POSITION: Client Solutions Employer Liaison Coordinator

DEPARTMENT: Business & Career Institute (BCI)

DECRIPTION OF POSITION:

Under the direct supervision of the Director of Extension Services, the Client Solutions Employer Liaison Coordinator will be responsible to assist in the development, implementation and management of job development and placement; As well as daily support for Client Solutions in the Business & Career Institute.

RESPONSIBILITIES:

- Act as a liaison with companies to obtain job orders.
- Connect job orders and clients seeking employment working extensively with key South Suburban College departments.
- Analyze data collected to evaluate and ensure effectiveness and quality of the program; make improvements as needed.
- Generate sales leads, sell contract training, deliver contract training and supervise ongoing training programs.
- Work with support staff to see that all contractual documents are generated and delivered to clients and instructors.
- Work closely with support staff to assure timely and accurate registration of all contracttraining participants.
- Schedule Organize and Promote Business & Career Institute public offering classes.
- Generate sales leads, sell contract training, deliver contract training and supervise ongoing training programs.
- Maintain and promote cooperation with other South Suburban College departments.
- Work in collaboration with Student Services on all Career Fair events hosted by the college
- Provide assistance with screening and interviewing candidates for training grants
- Assume other duties as may be assigned by the Director of Extension Services.
- Assist with business contracts related to the Adult Literacy Grants
- Assist with testing needs related to Grants and Business & Career Institute contracts
- Assume other duties as may be assigned by the Director of Extension Services.

MINIMUM QUALIFICATIONS:

- Experience in job placement, preferable in a manufacturing environment.
- Any combination of education and experience that demonstrates possession of the essential job responsibilities.
- Strong organizational and project managements skills, with the ability to coordinate multi-dimensional
 activities simultaneously; self-motivated and able to exercise good judgment in establishing effective
 priorities amongst competing task demands.
- Strong oral, written and interpersonal skills.
- Strong knowledge of MS Office: Word, Excel, PowerPoint to produce high quality reports, presentations or other documents.

STATUS/SALARY: This is a full-time Grant-funded position for 40 hours per week, 52 weeks per year. The beginning minimum annual salary is \$42,850 plus benefits.



ITEM: FY18-VII.D.2

Roard Meeting Date: June 14, 2018

| | Doard Meeting Date: built 14, 2010 | | | | |
|--|---|--|--|--|--|
| BOARD COMMITTEE | FUNDING | | | | |
| Policy x Finance Architectural Other | Operating Grant Funded College Capital Student Life Protection, Health and Special Levies Safety | | | | |
| | PROPOSAL SUMMARY | | | | |
| | ermission to change the title of Director of Enrollment Services, currently held of Enrollment & Retention Services, effective June 18, 2018. | | | | |
| E | STIMATED COST OR BENEFIT | | | | |
| Salary of \$90,000, plus benefits. | | | | | |
| | JUSTIFICATION OF ACTION | | | | |
| Based on the needs of the Division of Student & Enrollment Services, position responsibilities have been customized to improve services to our current and prospective students. The restructured role and responsibilities as defined in the updated job description accurately reflect the needs of the college. (Strategic Direction 2, Student Success and Completion: 2.16, Develop and implement a plan to review and examine internal processes that may improve or impede student completion and success; 2.17, Develop a process to allocate and/or reallocate resources based on the college's strategic plan directives and goals). | | | | | |
| | MOTION | | | | |
| | ermission to change the title of Director of Enrollment Services, currently held of Enrollment & Retention Services, effective June 18, 2018. | | | | |
| * Are funds available in the budget? Yes | Approvals: | | | | |
| * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) No | Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date Originator Date | | | | |

SOUTH SUBURBAN COLLEGE Job Description

JOB TITLE: Executive Director of Enrollment & Retention Services

DEPARTMENT: Student Services

REPORTS TO: Vice President of Student Development ADMINISTRATOR/TPE/CLASSIFIED: Administrator

SALARY LEVEL: 90,000 PREPARED DATE: 5/29/18

SUMMARY

The Executive Director will provide overall leadership for strategic short & long range planning and implementation for enrollment services. Administratively responsible for oversight of the College's Enrollment & Retention Services to through directing and coordinating the responsibilities of the Director of Registration & Records and Director of Recruitment & Retention Services.

ESSENTIAL DUTIES AND RESPONSIBILITIES include the following. Other duties may be assigned.

Responsibilities include accountability for all regulatory, compliance, and policy considerations stemming from the operations of the Admissions and Registrar's offices. This position serves on committees, prepares reports, manages budgets and performs other related duties.

In fulfilling the responsibilities of this office, the Executive Director of Enrollment Retention Services shall be responsible for the overall management of the combined functions of the offices of Admissions, Recruitment, Multicultural Center, Registration, Records, Registrar and Veterans Center.

Supervises the selection, evaluation, promotion, and termination procedures for all administrative personnel in the Enrollment & Retention Services division and makes appropriate recommendations to the Vice President of Student Development.

Work closely with vice presidents, academic deans, faculty, and staff to develop, implement, and coordinate policies and services which enhance the success of students.

Assist in leading strategic efforts to address issues related to student success, equity, and retention, as well as addresses issues related to the review, implementation, improvement and enhancement of policies and procedures in accordance with the mission, goals, and objectives of the college.

Fosters strong relationships with on and off campus constituents to enhance student outreach, enrollment, retention, and completion.

Provides leadership and management to the enrollment team to ensure compliance with federal, state and college policies.

Oversees the implementation, upgrades, and compliance with the student information system.

Assures compliance with regulations governing federal, state, institutional, and private programs; participates in audits and prepares reports and statistics regarding enrollment and or retention when appropriate.

The Director will participate in admissions/recruiting & retention policy-making and shared governance committees of the college.

Performs other duties as assigned by the Vice President of Student Development.

SUPERVISORY RESPONSIBILITIES

Ability to manage, direct, control, implement and monitor all aspects of college operations; excellent interpersonal and communications skills; excellent organizational; strong work ethic and proven leadership abilities.

QUALIFICATIONS: To execute this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below represent the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

EDUCATION and/or EXPERIENCE

Bachelor's Degree preferred or minimum of 10+ years required equivalent experience working in educational environment with enrollment management and/or student services.

10+ years administrative experience in one or more areas of student services. Strong leadership and managerial skills
Excellent oral and written communication skills
Ability to work effectively in a diverse environment
Ability to work under minimal supervision and manage multiple priorities



ITEM: FY18-VII.D.3

Board Meeting Date: June 14, 2018

| | Doditi Meeting Date, Julie 14, 2010 | | | | | |
|--|--|--|--|--|--|--|
| BOARD COMMITTEE | FUNDING | | | | | |
| Policy x Finance Architectural Other | Operating Grant Funded College Capital Student Life Protection, Health and Special Levies Safety | | | | | |
| | PROPOSAL SUMMARY | | | | | |
| | rmission to change the title of Manager of Admissions & College Recruitment, or of Recruitment and Retention Services, effective June 18, 2018. | | | | | |
| ES | STIMATED COST OR BENEFIT | | | | | |
| Salary of \$67,900, plus benefits. | Salary of \$67,900, plus benefits. | | | | | |
| Jl | USTIFICATION OF ACTION | | | | | |
| Based on the needs of the Division of Student & Enrollment Services, position responsibilities have been customized to improve services to our current and prospective students. The restructured role and responsibilities as defined in the updated job description accurately reflect the needs of the college. (Strategic Direction 2, Student Success and Completion: 2.16, Develop and implement a plan to review and examine internal processes that may improve or impede student completion and success; 2.17, Develop a process to allocate and/or reallocate resources based on the college's strategic plan directives and goals). | | | | | | |
| | MOTION | | | | | |
| | mission to change the title of Manager of Admissions & College Recruitment, or of Recruitment and Retention Services, effective June 18, 2018. | | | | | |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) No | Approvals: No Approvals: Appropriate Vice President Appropriate Vice President Approvals: Approv | | | | | |

President

SOUTH SUBURBAN COLLEGE Job Description

JOB TITLE: Director of Recruitment & Retention Services

DEPARTMENT: Student Services

REPORTS TO: Executive Director of Enrollment & Retention Services

ADMINISTRATOR/TPE/CLASSIFIED: Administrator

SALARY LEVEL: 67,900 PREPARED DATE: 5/29/18

SUMMARY

Under the direct supervision of the Executive Director of Enrollment & Retention Services, the Director of Recruitment & Retention Services plans, organizes and manages the college's Admissions, Recruitment and Multicultural Center. Provides leadership in a student-centered admissions process to include SSC Circle along with the promotion of programs and services to high school students, returning adult students, business and industry, social service agencies and current students to increase enrollment and retention. Serves as the liaison to special high school programs.

ESSENTIAL DUTIES AND RESPONSIBILITIES include the following. Other duties may be assigned.

The position creates and maintains efficient processes that ensure timely processing of applications, communications with students, and measurable results.

Provide overall leadership, direction, supervision and vision for the delivery of the highest level of customer service and communication of college related processes and procedures to prospective students, current students, high school counselors and other community members.

Facilitates the review and enforcement of state residency requirements; partners with academic departments, faculty, students, other staff offices, alumni, and community members to carry out recruitment related activities.

Ensures consistent operation of the departments in accordance with all college policies, processes, all applicable state and federal regulations and all accreditation standards.

Plans and implements mailings, ads and literature to increase enrollment of prospective students by effectively working with the Public Relations and/or Marketing Group.

The position includes managing processes of responses to Retention Alerts and implementation and oversight of a staff mentoring process for at-risk students to better increase retention.

Conducts in-service training relevant to the recruitment process, College programs and procedures, especially highlighting customer service.

Monitor operations of the upcoming Multicultural Center including budgeting, coordinating volunteer and/or paid staff, and implementing center initiatives.

Lead efforts to engage communities of difference in ways that support student learning, advance multicultural understanding, and enhance students' collegiate experience.

The Director will participate in admissions/recruiting & retention policy-making and shared governance committees of the college.

Prepare, monitor, and manage the annual budget for assigned departments.

Performs other duties as assigned by the Executive Director of Enrollment & Retention Services.

SUPERVISORY RESPONSIBILITIES

Supervises established procedures for major activities of the Admissions, Recruitment and Multicultural Center and Welcome Center.

Supervises student workers, part-time workers, support staff in all responsible areas and performs both direct and indirect supervision through subordinates. Hires, evaluates, trains, disciplines and discharges staff as necessary.

QUALIFICATIONS: To execute this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below represent the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

EDUCATION and/or EXPERIENCE

Bachelor's Degree preferred or minimum of 7+ years required equivalent experience working in educational environment with enrollment management and/or student services.

7+ years supervisory experience in one or more areas of student services.

Strong leadership and managerial skills.

Excellent oral and written communication skills.

Ability to work independently and within a team, to work efficiently and meet deadlines in a fast-paced, multi-task environment with minimal supervision.

Strong ability to exercise reasonable judgement and maintain confidentiality.



AGENDA ITEM: FY18-VII.D.4

| | Board Meeting Date: June 14, 2018 | |
|---|--|---|
| Finance Colle | FUNDING ratingGrant Fu ege CapitalStudent i ection, Health andSpecial i ety | Life |
| PROPOSAL SUMMARY | | |
| Request that the Board of Trustees grant permission to change the title of Manager of Registration and Records held by Tenial Whitted to Director of Registration and Records effective June 18, 2018. | | |
| ESTIMATED COST OR BENEFIT | | |
| Salary of \$67,900, plus benefits. | | |
| JUSTIFICATION OF ACTION | | |
| Based on the needs of the Division of Student & Enrollment Services, position responsibilities have been customized to address to improve services to our current and prospective students. The restructured role and responsibilities as defined in the updated job description accurately reflects the needs of the college. (Strategic Direction #2, Student Success and Completion, 2,16 Develop and implement a plan to review and examine internal processes that may improve to impede student completion and success; 2.17 Develop a process to allocate and/or reallocate resources based on the college's strategic plan directives and goals). | | |
| MOTION | | |
| Move that the Board of Trustees grant permission to change the title of, Manager of Registration and Records held by Tenial Whitted to Director of Registration and Records effective June 18, 2018. | | |
| * Are funds available in the budget? Yes * Is this related to any previous Board action? * Is this part of a large project requiring additional funds? (Explain) | Approvals: Originator Director of Human Resources Appropriate Vice President President | Date 6/1/18 Date 6/1/18 Date 6/1/18 Date 6/1/18 |

SOUTH SUBURBAN COLLEGE Job Description

Job Title: DIRECTOR OF REGISTRATION & RECORDS

Department: Student Services

Reports To: Executive Director of Enrollment & Retention Services

FLSA Status: Administrator SALARY LEVEL: 67,900

Date: 5/29/2018

SUMMARY

The Director of Registration/Records reports to the Executive Director of Enrollment & Retention Services. The Director Registration/Records plans, organizes and manages the college's registration, records and veterans student process. Interprets and applies federal and state guidelines where applicable. Provides supervision for an efficient, student-centered registration process to include SSC Circle; while overseeing Registration/Records, Veteran's Center and the college wide annual commencement. Serves as the liaison to special high school programs.

ESSENTIAL DUTIES AND RESPONSIBILITIES include the following. Other duties may be assigned.

Responsible for maintaining all student records, including compliance with federal, state regulations and local policies, and recommending revisions as appropriate. Develops and implements processes that support the Registration/Records and Veterans Office; consults with and advises college/district administration, and faculty regarding state regulations and district policies including records access policy and procedures, etc. while ensuring alignment with College mission, values, and goals. Collect, analyze and assist with the preparation of state and other reports as required.

The Director will participate in registration/records policy-making and shared governance committees of the college.

Plans commencement activities including maintenance of graduation files, preparation of graduation list, degree mailings, and coordination of commencement ceremonies logistics.

Update students on new and changing registration, records and veterans policies and procedures in a timely manner using multiple methods.

Maintenance of accurate state and federal statistical reports including student permanent records, faculty grades and attendance records; registration and enrollment statistics and other records as assigned; assists with internal and external audits.

Review the college catalog and academic calendar dates and make necessary revisions; develop and update publications in assigned areas.

Prepare, monitor, and manage the annual budget for assigned departments.

Performs other duties as assigned by the Executive Director of Enrollment & Retention Services.

SOUTH SUBURBAN COLLEGE Job Description

SUPERVISORY RESPONSIBILITIES

Supervises the implementation of established procedures for major activities of the Registration/Records and Veterans Offices.

Supervises student workers, part-time workers, support staff in Registration/Records and Veterans Center and performs both direct and indirect supervision through subordinates. Hires, evaluates, trains, disciplines and discharges staff as necessary.

The duties listed are not set forth for purposes of limiting the assignment of work. They are not to be construed as a complete list of the many duties normally to be performed under a job title or those to be performed temporarily outside an employee's normal line of work

QUALIFICATIONS: To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

EDUCATION and/or EXPERIENCE

Bachelor's Degree preferred or minimum of 7+ years required equivalent experience working in educational environment with enrollment management and/or student services.

7+ years supervisory experience in one or more areas of student services.

Strong leadership and managerial skills.

Excellent oral and written communication skills.

Ability to work independently and within a team, to work efficiently and meet deadlines in a fast-paced, multi-task environment with minimal supervision.

Strong ability to exercise reasonable judgement and maintain confidentiality.